

Suomit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-02898
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1840
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 2739
8. Well No.	004
9. Pool name or Wildcat	VACUUM GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter L : 1980 Feet From The SOUTH Line and 660 Feet From The WEST Line Section 27 Township 17-S Range 35-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3938' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CONVERTED TO WATER INJECTION. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

11/29/94 MIRU DDU, NU BOP, COOH W/TUBING. CHECKED FOR FILL AND FOUND VERY LITTLE.
11/30/94 GIH W/TUBING AND PACKER SET AT 4165'. PRESS TO 500# HOLD PRESS FOR 30 MIN. NO LEAK OFF. RU AND PUMPED 4000 GAL 15% FERCHECK. RU TO SWAB.
12/01/94 SWABBED. RELEASED PACKER AND COOH W/TUBING AND PACKER.
12/01/94 GIH W/2-7/8" TUBING, BAKER LOC-SET PACKER, TO DEPTH OF 4154'. SET PACKER, PRESS UP ON CASING TO 500#, RAN CHART FOR 30 MIN. TEST OK. ND BOP, RD DDU. WELL SHUT IN WAITING ON INJECTION LINE INSTALLMENT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE SUPERVISOR, REG. AFFAIRS DATE 12/12/94

TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE DEC 20 1994

CONDITIONS OF APPROVAL, IF ANY:

JCBN

dp

