

OF COPIES RECEIVED	
DISTRIBUTION	
SA A FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

# NEW MEXICO OIL CONSERVATION COMMISSION

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-1840</b>	
7. Unit Agreement Name	
8. Farm or Lease Name <b>State 4-27</b>	
9. Well No. <b>4</b>	
10. Field and Pool, or Wildcat <b>Vacuum (Grayburg-San And)</b>	
12. County <b>Lea</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER-

2. Name of Operator  
**Chevron Oil Company**

3. Address of Operator  
**P. O. Box 1660, Midland, Texas 79701**

4. Location of Well  
UNIT LETTER **L**, **660** FEET FROM THE **west** LINE AND **1980** FEET FROM  
THE **south** LINE, SECTION **27** TOWNSHIP **17-S** RANGE **35-E** NMPM.

15. Elevation (Show whether DF, RT, GR, etc.)  
**3947' RT**

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input checked="" type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1. Pull rods and tubing.
2. Run and set pkr. @ 4150'.
3. Acidize with 2000 gal. 20% NEA
4. Pull pkr.
5. Run rods & tbg.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED R. S. Roberts TITLE Area Engineer DATE 2-27-76

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: