

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-02907</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1404</b>
7. Lease Name or Unit Agreement Name <b>VACUUM ABO UNIT TRACT 7</b>
8. Well No. <b>3</b>
9. Pool name or Wildcat <b>VACUUM ABO REEF</b>

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator <b>Phillips Petroleum Company</b>	
3. Address of Operator <b>4001 Penbrook Street Odessa, TX 79762</b>	
4. Well Location Unit Letter <b>P</b> : <b>300</b> Feet From The <b>SOUTH</b> Line and <b>560</b> Feet From The <b>EAST</b> Line Section <b>27</b> Township <b>17S</b> Range <b>35E</b> NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3937' RKB</b>	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIATION WORK ☐ ALTERING CASING ☐  
COINTEGRATION DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **PULL SUB PMP. RUN PROD LOG SVY. RET.** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/15/99 MIRU DDU, UNFLNG WH ASSY, TBG & CABLE FOUND T/BE PTD, FLNG UP WH, RD DDU,  
TEMP DROP WO ORDERS.

02/23/2000 DROP F/DIMS, COMPLETED. A PROCEDURE FOR FISHING ESP & TBG BEING ISSUED.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **Senior Regulation Analyst** DATE **02/23/2000**  
TYPE OR PRINT NAME **Larry M. Sanders** TELEPHONE NO. **(915) 368-1488**

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

