Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

District Office			
DISTRICT I P.O. Box 1980, Hobbs NM 88240	OIL CONSERVATI		WELL API NO.
DISTRICT II P.O. Drawer DD, Artesia, NM 88210	Santa Fe. New Mexico 87504-2088		30-025-02914 5. Indicate Type of Lease
DISTRICT III 1000 Rio Brizos Rd., Aziec, NM 87410	,		STATE A FEE 6. State Oil & Gas Lease No.
			A-1320
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) 1. Type of Well:			7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT
OIL GAS WELL	OTHER		TRACT 2801
2. Name of Operator Phillips Petroleum Com	pany		8. Well No. 014
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762			9. Pool name or Wildcat VACUUM GB/SA
4. Well Location Unit Letter L : 66		T Line and 19	980 Feet From The SOUTH Line
Section 28	Township 17S	Range 35E	NMPM LEA County
	10. Elevation (Show wh	ether DF, RKB, RT, GR, et 3952' GR	
11. Check A	ppropriate Box to Indica		, Report, or Other Data
NOTICE OF INTENTION TO:			BSEQUENT REPORT OF:
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	ALTERING CASING
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRIL			GOPNS. PLUG AND ABANDONIMENT
PULL OR ALTER CASING		CASING TEST AND C	EMENT JOB 🔲
OTHER:		OTHER:	
Describe Proposed or Completed Opwork) SEE RULE 1103.	perations (Clearly state all pertinent	details, and give pertinent de	ates, including estimated date of starting any proposed
10/31/94 PU CICR AND (INTERVAL 464) 02748'. PLUG 25 SX CLASS	D'-3949. TOC @ 3949'. G #3 25 SX CLASS "C" ("C" CMT, INTERVAL 1657	. PUMP PLUG #1 1 PLUG #2 25 SX " CMT, INTERVAL 243 7'-1405'. PLUG #5	077'. LD PROD. TBG. 125 SX CLASS C CMT, 10 SX ON TOP. 1C" CMT, INTERVAL 3000'-2748'. TOO 13'-2181'. TOC 02181'. PLUG #4 5 30 SX CLASS "C" INTERVAL 304'-3' 1. VALVE. WELD IN DRY HOLE MARKER.
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I hereby certify that the information above in	trice and complete to the pest of my knowl	edge and belief.	***************************************
SIGNATURE THE CAMPAINT	/ ~/	TITLE SUPERVISOR,	REG. AFFAIRS DATE 11/04/94
TYPE OR PRINT NINGE IN SANDE	K2		TELEPHONE NO.915/368-1488
(This space for State Use) APPROVED BY Fulle - J.	Turnaclill ?	M. S GAS TE	JAN 12 1995
CONDITIONS OF APPROVAL, IF ANY:		:	, vare