## SCOUT REPORT

Variable

## OIL CONSERVATION COMMISSION

|                                    |                       | N           |               |   |   |                 |                |                                       |                  |                 |              |  |
|------------------------------------|-----------------------|-------------|---------------|---|---|-----------------|----------------|---------------------------------------|------------------|-----------------|--------------|--|
|                                    |                       |             |               |   | Company Humble Oil and Refining Company |                 |                |                                       |                  |                 |              |  |
|                                    |                       |             |               |   | Farm Name                               | N.M. S          | State "K"      |                                       |                  | Well No. 11     |              |  |
| -                                  |                       | 11          |               | -   | Land Classifi                           | cation g        | State          |                                       |                  |                 |              |  |
|                                    | <del></del>           |             |               |   | Sec. 28 Twp. 17 Range                   |                 |                | Range                                 | re 35 County Lea |                 |              |  |
| ≱                                  | <del></del>           |             |               | — п                                       | Feet from Li                            | ne:             | N. 198         | 30 S.                                 |                  | E. 660          | w.           |  |
| _∳                                 | _ -                   | _           |               |   | Elevation                               |                 |                |                                       |                  | Method          | <u>.</u>     |  |
|                                    |                       |             | ļ             | _   | Contractor                              |                 |                |                                       |                  | Scout           |              |  |
|                                    |                       |             |               |   | Spudded/2                               | 30.39           | Completed      | 、                                     | .,, Ini          | tial Production |              |  |
|                                    |                       |             |               |   | Bond Status                             |                 |                |                                       |                  |                 |              |  |
|                                    |                       | s           |               | ACID 1                                    | RECORD                                  |                 |                | 1                                     | TA               |                 |              |  |
| Amount Casing and Cementing Record |                       |             |               | Gals.                                     |   |                 |                |                                       | TS               |                 |              |  |
| Size                               | Feet                  | Inches      | Sax<br>Cement | $\overline{\mathcal{R}}$                  | 7 3                                     | <u> </u>        | <del></del>    |                                       | BS               |                 |              |  |
| 10 4                               | 726                   |             | 12 5          |   |   |                 |                |                                       | TRS              |                 | <del> </del> |  |
| 755                                | 138                   |             | 13 5          |   |   |                 |                |                                       | TBL              |                 | <del></del>  |  |
| _3_1                               | 4146                  |             | 750           | Top Pa                                    | У                                       |                 | TD             |                                       | TWL              |                 |              |  |
| Tubing Record                      |                       |             |               |   |   |                 | SHOOTING       | SHOOTING RECORD                       |                  |                 |              |  |
|                                    |                       |             |               |   | No. of Quarts  No. of Quarts            |                 |                | it                                    | Feet             |                 |              |  |
|                                    |                       |             |               |   |   |                 |                | Shot at                               |                  | Feet            |              |  |
|                                    |                       |             |               | S/0         S/0           S/0         S/0 |   |                 |                |                                       | S/0<br>S/0       |                 |              |  |
|                                    | ·                     |             |               | S/0                                       |   |                 | 70             |                                       |                  | b/V             |              |  |
| DATE                               |                       |             |               |   |   | DATE            |                | -                                     |                  |                 |              |  |
| DEC 2 0'39                         | Locat                 | ion         |               |   |   | -               | <del>/</del> - | · · · · · · · · · · · · · · · · · · · |                  |                 |              |  |
| 0EC 2 7'39                         | 0EC 2 7'39 27 50 27   |             |               |   |   |                 |                |                                       |                  |                 |              |  |
|                                    | JAN4 40 70 1598 V 400 |             |               |   |   | -               | <u> </u>       |                                       |                  |                 |              |  |
|                                    | JAN 1040 / 3225 8     |             |               |   |   |                 |                |                                       |                  |                 |              |  |
| JAN 1 0 40                         | 9-32                  | 25          | <u> </u>      |   | <del> </del>                            |                 |                |                                       |                  |                 |              |  |
| JAN 1 7 40                         | 11740 \$ 4185 1       |             |               |   |   |                 |                |                                       |                  |                 |              |  |
| JAN 2 4 '40                        | 72 :                  | 1580        | <i>1</i>      | 1100                                      |   | -               |                |                                       |                  |                 |              |  |
| JAN 3 1 140                        |                       |             |               |   |   |                 |                |                                       |                  |                 |              |  |
|                                    | 1.P                   | 188 1       | BOPD          | 110                                       | MCF                                     |                 |                |                                       |                  |                 |              |  |
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| Depth           | Formation                                       | Depth        | Formation | Depth | Formation |
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