

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.  
Santa Fe, NM 87505

WELL API NO. <b>30-025-02930</b>
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. <b>B-1501</b>
7. Lease Name or Unit Agreement Name <b>EAST VACUUM G3/SA UNIT TRACT 2923</b>
8. Well No. <b>083</b>
9. Pool name or Wildcat <b>VACUUM GRAYBURG/SAN ANDRES</b>
10. Elevation (Show whether DF, RKB, RT, GR, etc.) <b>3982' DF</b>

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

Type of Well:  
OIL WELL ☒ GAS WELL ☐ OTHER

Name of Operator  
**Phillips Petroleum Company**

Address of Operator  
**001 Penbrook Street Odessa, TX 79762**

Well Location  
Unit Letter **D** : **660** Feet From The **WEST** Line and **330** Feet From The **NORTH** Line

Section **29** Township **17S** Range **35E** NMPM **LEA** County  
10. Elevation (Show whether DF, RKB, RT, GR, etc.)  
**3982' DF**

1. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

REPAIR REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
REPAIR OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: **SET CIBP, CIRC FLUID** **TA** ☒

2. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**09/28/98** MIRU POOL DDU, COOH LD RODS, NU BOP & PAN (WO ADAPTER FLANGE), COOH W/ TEG, TRIP SCRAPER, GIH W/CIBP.

**09/29/98** SET CIBP @ 4370', CIRC PKR FL & TST T/5003 W/30 MIN CHART (CHART ATTACHED), COOH LD TBG, ND BOP & PAN, FLNG UP WH, RDMO DDU, LEAVE WELL IN TA STATUS, COMPLETE DROP F/REPORT

This Approval or Temporary  
Abandonment Expires

**10/23/2003**

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders*

TITLE **Senior Regulation Analyst**

DATE **10/14/98**

TYPE OR PRINT NAME **Larry M. Sanders**

TELEPHONE NO. **(915) 368-1488**

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ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT SUPERVISOR

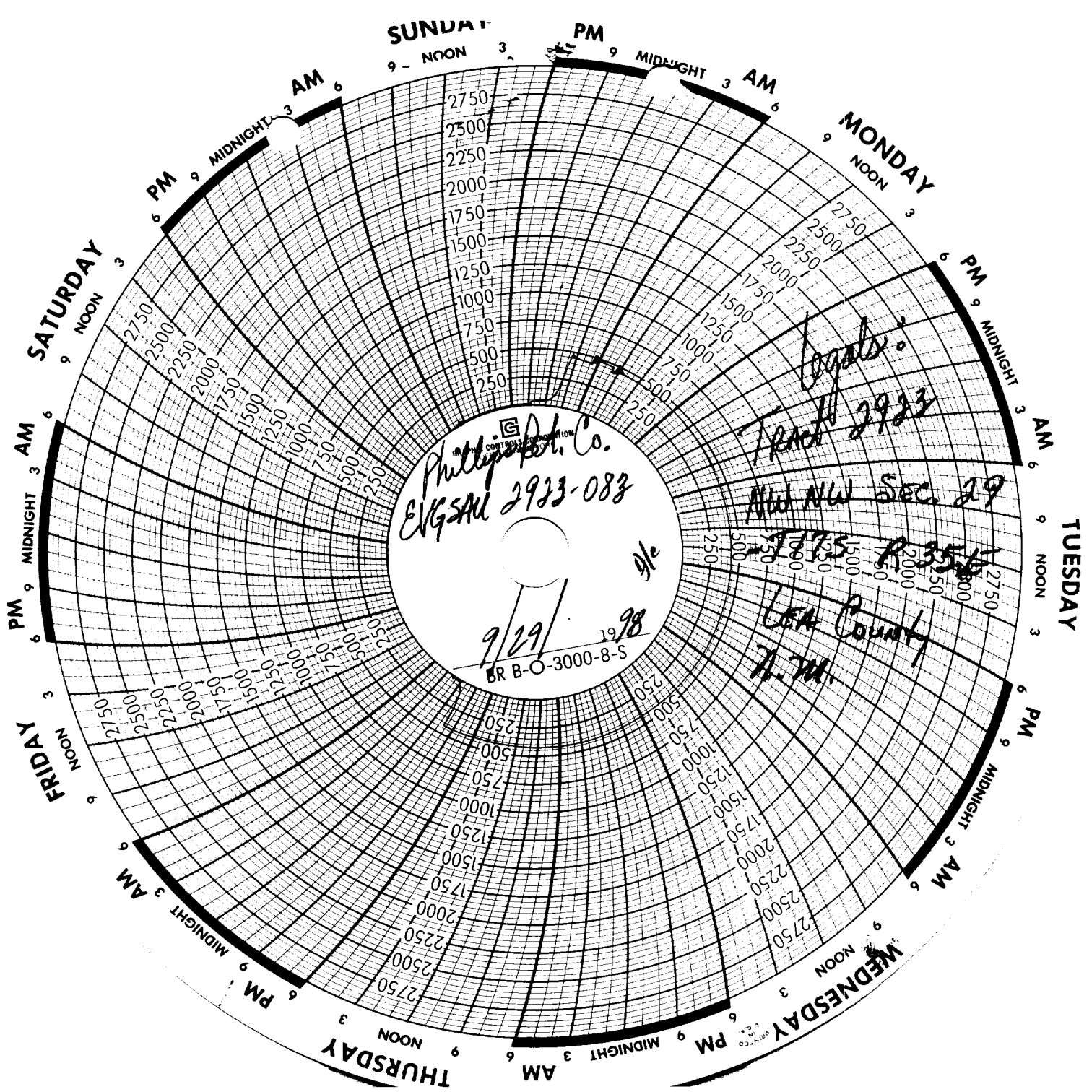
APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

NO  
CP



OCT 19 1998