

Submit 3 Copies To Appropriate District  
Office  
District I  
1625 N. French Dr., Hobbs, NM 87240  
District II  
811 South First, Artesia, NM 87210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-103  
Revised March 25, 1999

<b>SUNDRY NOTICES AND REPORTS ON WELLS</b> (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	WELL API NO. 30-025-02931
2. Name of Operator Phillips Petroleum Company	5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	6. State Oil & Gas Lease No. B-1861
4. Well Location Unit Letter <u>K</u> : <u>1980'</u> feet from the <u>FSL</u> line and <u>1980'</u> feet from the <u>FWL</u> line Section <u>29</u> Township <u>17-S</u> Range <u>35-E</u> NMPM County <u>LEA</u>	7. Lease Name or Unit Agreement Name: EAST VACUUM GB/SA UNIT TRACT #2941
10. Elevation (Show whether DR, RKB, RT, GR, etc.) RKB 3963.9', GL 3964'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐

OTHER: WATER FLOW UP BRADENHEAD PMP CMT ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

10/18/00 MIRU DDU COOH W/RODS/PMP NU BOP COOH W/TBG GIH W/CSG SCRPR T/4021' COOH W/CSG SCRPR GIH W/RBP SET @ 4005' PMP 200# SAND TOP RBP TST CSG T/300 PSI OK COOH RU BAKER ATLAS RAN CBL LOG & CSG INSPECTN LOG RD BAKER ATLAS RU ROTARY SHOT 4 HOLES @ 1617' RD ROTARY HOLES TIGHT GIH W/PKR & PMP 500 GAL 15% HCC ACID PMP INTO HOLES 1 BPM @ 436 PSI COOH W/PKR GIH W/CMT RET & SET @ 1562' RU HES PMP 350 SX PREM+ 2.5% CALC CMT SQZ @ 1060 PSI MO HES COOH W/TBG GIH W/BIT/COLLARS DO CMT & RET TST CSG OK COOH W/BIT & COLLARS GIH WASH SAND OFF RBP COOH W/RBP GIH W/PROD TBG ND BOP GIH W/RODS/PMP HANG ON 10/11/00 RDMO DDU - COMPLETE DROP F/REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE Senior Regulation Analyst DATE 10-31-00

Type or print name Larry M. Sanders Telephone No. (915)368-1488

(This space for State use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
Conditions of approval, if any: