

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88241-1980

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, NM 87505

WELL API NO. 30-025-02931
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1861
7. Lease Name or Unit Agreement Name EAST VACUUM GB/SA UNIT TRACT #2941
8. Well No. 026
9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter K : 1980' Feet From The FSL Line and 1980' Feet From The FWL Line Section 29 Township 17-S Range 35-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) RKB 3963.9' GL 3964'	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **ACIDIZE** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

01/26/2000 RU SWAB REC 45 BBL MIRU HES ACIDIZE W/6000 GAL FERCK ACID DROP ROCK SALT FLOWED BACK
80 BBL WTR & DIED.
01/27/2000 RU SWAB REC 43 BBL TBG PSI 50 FL 2900' COOH W/PKR RUN PROD TBG NDBOP.
01/28/2000 GIH W/RODS & PMP HANG ON TEMP DROP F/REPORT.
03/03/2000 PMPG ON POC 3-27: 32 BO 65 BW 24 MCF GAS
3-28: 30 BO 69 BW 24 MCF GAS
3-29: 32 BO 64 BW 22 MCF GAS
COMPLETE DROP F/REPORT.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Larry M. Sanders* TITLE Senior Regulation Analyst DATE 05/30/2000
TYPE OR PRINT NAME Larry M. Sanders TELEPHONE NO. (915)368-1488

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE 5/30/2000
CONDITIONS OF APPROVAL, IF ANY: