

Submit 3 Copies To Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
Revised March 25, 1999

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

AMENDED REPORT

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other <input type="checkbox"/>	WELL API NO. 30-025-02933
2. Name of Operator Phillips Petroleum Company	5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762	6. State Oil & Gas Lease No. B-2131
4. Well Location Unit Letter <u>H</u> : <u>1976</u> feet from the <u>NORTH</u> line and <u>660</u> feet from the <u>EAST</u> line Section <u>29</u> Township <u>17-S</u> Range <u>35-E</u> NMPM County <u>LEA</u>	7. Lease Name or Unit Agreement Name: EAST VACUUM GB/SA UNIT TRACT 2947
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3964' GR	8. Well No. 050
	9. Pool name or Wildcat VACUUM GB/SA

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒
CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. AMEND C-103 DATED 8-31-01 - SPOT PLUG #4, ADD CAP WITH 5 SXS CMT.

MIRU BASIC ENERGY SERVICES. NOTIFIED SYLVIA DICKIE WITH NMOC OF INTENT TO COMMENCE P&A OPERATIONS.
ND WH. NU CLASS 1 BOPE. RU FLOOR & TOOLS. PU & GIH W/ 139 JTS 2.375" N-80 RENTAL WS. TAG CIBP (HIGH)
AT 4335'. RU PUMP TRUCK. MIX & PUMP 60 BBLs 10 PPG MUD LADEN FLUID.
SPOT PLUG #1 - 80 SXS FROM 4355'-3585'. DISPLACE WITH 13.5 BBLs MLF.
NOTE: PER NMOC (GARY WINK) OK TO PUMP SX OF CMT PER PROCEDURE EVEN THOUGH FTG DOESN'T MATCH SX.
ALL CMT PLUGS ARE CLASS "C" 14.8 PPG/1.32 CFS/6.3 GPS.
POOH LD 44 JTS. EOT AT 2980'.
SPOT PLUG #2 - 25 SXS FROM 2980'-2739'. DISPLACE WITH 10.5 MLF. POOH LD 40 JTS. EOT AT 1730'.
SPOT PLUG #3 - 25 SXS FROM 1730'-1489'. DISPLACE WITH 5.5 BBLs MLF. POOH W/ 15 STDS.
TIH W/ TBG. TAG TOC (PLUG #3) AT 1465'.
POOH W/ TBG. EOT @ 351'.
SPOT PLUG #4 - 40 SXS FROM 351'-0'. POOH W/ TBG & CAP W/ 5 SXS CMT. LD WS. WASHOUT BOP. ND BOP.
RIMO P&A RIG & EQUIP. PERFORM RECLAMATION WORK. INSTALL DRY HOLE MARKER. WELL IS P&A'D. 8/29/01

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE SUPERVISOR, REG. & PROR. DATE 9-12-01

Type or print name L. M. SANDERS

Telephone No. (915) 368-1488

(This space for State use)

APPROVED BY Johnny Robinson TITLE DATE JAN 09 2002

Conditions of approval, if any:

GWW