|                                      |  | . —                                   |   |
|--------------------------------------|--|---------------------------------------|---|
| NO. OF COPIES RECEIVED               |  |                                       | Form C-103                                    |
| DISTRIBUTION                         |  |                                       | Supersedes Old<br>C-102 and C-103             |
| SANTA FE                             | NEW MEXICO OIL CONS  | ERVATION COMMISSION                   | Elffective 1-1-65                             |
|                                      |  |                                       |   |
| FILE                                 |  |                                       | Sa. Indicate Type of Lease                    |
| U.S.G.S.                             |  | , i.u.                                | State X Fee                                   |
| LAND OFFICE                          |  |                                       | 5. State Oil & Gas Lease No.                  |
| OPERATOR                             |  |                                       | 265   |
|                                      |  |                                       | viiiiiiiiiiii                                 |
| SUI                                  | NDRY NOTICES AND REPORTS ON R PROPOSALS TO DRILL OR TO DELPEN OR PLUG E LICATION FOR PERMIT - " (FORM C-101) FOR SUC | WELLS                                 |   |
| (DO NOT USE THIS FORM FOR USE MAPPI  | R PROPOSALS TO DRILL OR TO DELPEN OR PLUG E<br>LICATION FOR PERMIT — ** (FORM C-101) FOR SUC                         | TH PROPOSALS.)                        |   |
| 1.                                   |  |                                       | 7. Unit Agreement Name                        |
| OIL X SAS WELL                       | OTHER.   |                                       |   |
| 2. Name of Operator                  |  |                                       | 8, Farm or Lease Name                         |
| Marathon Oil Company                 |  |                                       | Staplin State A/C 1                           |
| 3. Address of Cperator               |  |                                       | 9. Well No.                                   |
| P. O. Box 220, Hobbs, New Mexico     |  |                                       | 2   |
|                                      |  |                                       | 10. Field and Pool, or Wildcat                |
| 4. Location of Well                  | 2000   | 3.000                                 | Vacuum  |
| UNIT LETTER                          | 1980 FEET FROM THE South   | LINE AND FEET                         |   |
|                                      |  |                                       |   |
| Wast                                 | 275 TOWNSHIP 175   | RANGE 35E                             | MPM.  |
| THE WEST LINE, S                     | ECTION TOWNSHIP  |                                       |   |
| mmmmm                                | 15. Elevation (Show whether  | DF, RT, GR, etc.)                     | 12. County                                    |
|                                      | 3998'  |                                       | Lea ()  |
|                                      |  |                                       |   |
| 16. Che                              | ck Appropriate Box To Indicate I   | Nature of Notice, Report of           | Other Data                                    |
| NOTICE O                             | F INTENTION TO:  | SUBSEQU                               | JENT REPORT OF:                               |
|                                      |  |                                       |   |
| PERFORM REMEDIAL WORK                | PLUG AND ABANDON   | REMEDIAL WORK                         | ALTERING CASING                               |
| <u> </u>                             |  | COMMENCE DRILLING OPNS.               | PLUG AND ABANDONMENT                          |
| TEMPORARILY ABANDON                  | CHANGE PLANS   | CASING TEST AND CEMENT JOB            |   |
| PULL OR ALTER CASING                 | CHANGE PLANS   | OTHER Shut WE                         | all in x                                      |
|                                      |  | OTHER                                 |   |
| OTHER                                |  |                                       |   |
| The Samuel of Complete               | od Cherghons (Clearly state all pertinent de   | tails, and give pertinent dates, incl | uding estimated date of starting any proposed |
| work; SEE RULE 1103.                 | ed Operations (Otomos) seems (   | , ,                                   |   |
|                                      |  |                                       |   |
|                                      |  |                                       |   |
| ١                                    | Well shut in effective May   | 1, 1962.                              | •   |
|                                      | •  |                                       |   |
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|                                      |  |                                       |   |
|                                      |  |                                       |   |
|                                      |  |                                       |   |
| 18. I hereby certify that the inform | nation above is true and complete to the best  | of my knowledge and belief.           |   |
| 1                                    | -// V .  |                                       |   |
| ( Links a                            | 2/2/17   | Area Supt.                            | DATE 11-1-66                                  |
| SIGNED                               | TITLE  |                                       |   |
|                                      |  |                                       |   |
|                                      |  |                                       |   |

CONDITIONS OF APPROVAL, IF ANY: