## DISTRICT I

P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II

P.O. Box Drawer DD, Artesia, NM 88211-0719

DISTRICT III

Previous Operator Signature

Printed Name

Title

Date

**OIL CONSERVATION DIVISION** 

P.O. Box 2088

State of New Mexico

Energy, Minerals and Natural Resources Department

Form C-104

Revised February 10,1994

Instructions on back Submit to Appropriate District Office

5 Copies

| DISTRICT IV<br>P.O. Box 2088, S   |                          | NM 87504-20            | 88  |  | nta Fe, N    |                                |   |                   |                          |   |     | AMEND                               | ED REPORT                  |  |
|---|--------------------------|------------------------|---|--|--------------|--------------------------------|---|-------------------|--------------------------|---|-----|-------------------------------------|----------------------------|--|
|   |                          |                        |   | OR ALLOV   | NABLE A      | AND A                          | UTHO  | RIZATI            | ON TO T                  |   |     |                                     |                            |  |
| Operator Name and Address TEXACO EXPLORATION & PRODUCTION INC.          |                          |                        |   |  |              |                                |   |                   |                          | <sup>2</sup> OGRID Number<br>022351             |     |                                     |                            |  |
| 205 E. Bender, HOBBS, NM 88240  |                          |                        |   |  |              |                                |   | /                 | 3 Reason for Filing Code |   |     |                                     |                            |  |
|   |                          |                        |   |  |              |                                |   |                   | AG (TEXACO EFF 4-1       |   |     |                                     |                            |  |
| <sup>4</sup> API Number<br>30-025-02946                                 |                          |                        |   | <sup>5</sup> Pool Name<br>VACUUM GRAYBURG SAN ANDRES |              |                                |   |                   | 6                        |   |     |                                     | ol Code<br>62180           |  |
| 7 Property Code<br>11122  |                          |                        |   | <sup>B</sup> Property Name                           |              |                                |   |                   |                          |   |     | 9 W                                 | <sup>9</sup> Well No.      |  |
| 10  |                          |                        |   |  | CENT         | RAL VA                         | CUUM I  | JNIT              |                          |   |     | ·                                   | 20                         |  |
| Surface I   | <u>Locatio</u><br>ection | n<br>Township          | Range   | Lot.ldn  | Feet From    | et From The                    |   | North/South Line  |                          | Feet From The                                   |     | West Line                           | County                     |  |
| L   | 30                       | 178                    | 35E   |  | 198          | 0                              | SOUTH   |                   | 621                      | 621   |     | WEST LEA                            |                            |  |
| Bottom H  | Hole Lo                  | cation                 |   |  |              |                                | ,   |                   |                          |   | ų   | -                                   |                            |  |
| Ji or lot no. Se  | ll or lot no. Section    |                        | Range   | Lot.ldn  | Feet Froi    | From The North                 |   | South Line        | e Feet F                 | Feet From The                                   |     | West Line                           | County                     |  |
| <sup>2</sup> Lse Code S   | 1                        |                        | e 14 Gas Co   | onnection Date<br>8/1/79                             | 15 C-129 Per |                                | nit Number 16   |                   | G-129 Eff                | C-129 Effective Date                            |     | <sup>17</sup> C-129 Expiration Date |                            |  |
| I Oil and G   | as Tra                   | nsporters              |   |  |              |                                | -   |                   |                          |   |     |                                     |                            |  |
| <sup>18</sup> Transporter   |                          |                        | ransporter N  |  |              | <sup>20</sup> POD              |   | <sup>21</sup> O/G | <u> </u>                 |   |     | D ULSTR Lo                          |                            |  |
| OGRID<br>015126   |                          |                        | and Address BIL PIPELINE COMPANY                                    |  |              | 2484610                        |   | 0                 |                          |   |     | and Description                     |                            |  |
|   |                          | 1                      | P.O. BOX 900<br>DALLAS, TX 75221                                    |  |              |                                |   |                   |                          | LEA, N.   |     | I.M. (BATTERY)<br>ACT UNIT          |                            |  |
| ,   |                          |                        | NEW MEXICO PIPELINE CO. WESTTEX 66 PIPELINE                         |  |              | 2484610                        |   | 0                 |                          | LEA, N.M  |     | -18S-35E<br>1. (BATTERY)<br>T UNITS |                            |  |
|   |                          |                        | GPM GAS CORP.   |  |              | 2484630;2806120                |   | G                 |                          | E-31-18S-35E LEA NM VRU                         |     |                                     |                            |  |
|   |                          |                        | 4044 PENBROOK<br>DDESSA, TX 79762                                   |  |              |                                |   | 1                 |                          | F-30-17S-35E LEA NM SATT #1                     |     |                                     |                            |  |
| 36TH  |                          |                        | TEXACO E & P INC.<br>I FLOOR, P.O. BOX 4325<br>JSTON, TX 77210-4325 |  |              | 2807200                        |   | G                 |                          | F-30-178-35E LEA NM SATT #1<br>METER #365020070 |     |                                     |                            |  |
| <sup>7.</sup> Produced  | Water                    |                        | <del></del> ,   |  |              |                                | À.  |                   |                          |   | · + |                                     |                            |  |
| <sup>23</sup> POD   |                          |                        |   |  |              | <sup>24</sup> POD              | ULSTR L   | ocation a         | nd Descript              | ion   |     |                                     |                            |  |
| 24846   | 650                      |                        |   |  |              | E-31-                          | 18S-35E   | ; LEA, N.         | M. (BATTE                | RY)   |     |                                     |                            |  |
| Well Com  | <del></del>              |                        |   |  |              |                                |   |                   |                          | <del></del>                                     |     |                                     |                            |  |
| 25 Spud Date  |                          |                        | Ready Date 27 7   |  |              | Total Depth                    |   |                   | <sup>28</sup> PBTI       | <sup>2°</sup> PBTD                              |     |                                     | <sup>29</sup> Perforations |  |
| 30 HOLE SIZE  |                          |                        | 31 CASING & TUBING SIZE   |  |              |                                | 32 DEPTH SE   |                   |                          | T 3   |     | <sup>33</sup> SACKS CEMENT          |                            |  |
|   |                          |                        |   |  |              |                                |   |                   | <del></del>              |   |     |                                     |                            |  |
|   |                          |                        |   |  |              | -                              |   |                   | W                        |   |     |                                     |                            |  |
| · Well Test   | Data                     |                        | <del></del> .   |  |              |                                |   |                   |                          |   |     |                                     |                            |  |
|   |                          | <sup>35</sup> Gas Deli | livery Date of To   |  |              | est <sup>37</sup> Length of To |   | of Test           | 38                       | <sup>38</sup> Tubing Pressure                   |     | 39 Casing Pressure                  |                            |  |
| 40 Choke Size 41 C  |                          | 41 Oil -               | il - Bbls. <sup>42</sup> Water - Bbl                                |  |              | s. <sup>43</sup> Gas - M       |   | - MCF             | <sup>44</sup> AOF        |   |     | 45 Test Method                      |                            |  |
| I hereby certify the Division have been is true and complete.           | n complied               | with and that th       | e information g   | iven above   |              |                                |   |                   |                          |   |     | DIVISIO                             | N                          |  |
| is true and complete to the best of my knowledge and belief.  Signature |                          |                        |   |  |              |                                | Approved By: ORIGINAL SIGNED BY SY WINK SIGNED BYSO, II |                   |                          |   |     |                                     |                            |  |
| inted Name  | () J. D                  | enise Leake            |   |  | -            |                                | tle:  |                   |                          |   |     |                                     |                            |  |
| itle Engineering Assistant  |                          |                        |   |  |              |                                | Approval Date: MAY 1.9 1998                             |                   |                          |   |     |                                     |                            |  |
| Date 5/8/98 Telephone 397-0405  |                          |                        |   |  |              | ╣ ``                           | . p. 0 1 al   |                   |                          |   |     |                                     |                            |  |
|   | of operat                | or fill in the OGPI    |   | name of the previo                                   |              | <u> </u>                       |   |                   |                          |   |     |                                     |                            |  |