| STATE OF NEW MEXICO   |  |
|---|--|
| ENERGY AND MINERALS DEPARTMENT  |  |
| UND. 47 COPICE RECEIVED OIL CONSERVATION DIVIS  | SION   |
| DISTRIBUTION P. O. BOX 2088   | Form C-103 -   |
| SANTA FE. SANTA FE, NEW MEXICO 875  | 501 Revised 10-1-78  |
| FILE  | 5a. Indicate Type of Lease   |
| U.S.G.3.  | State X Fee  |
| LAND OFFICE   | 5. State Oil & Gas Lease No.   |
| OPERATOR  |  |
|   | B-387  |
| SUNDRY NOTICES AND REPORTS ON WELLS   |  |
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FOR PROPOSALS TO DAILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT<br>USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)   | RESERVOIR.   |
| 1   | 7. Unit Agreement Name   |
| OIL GAS UNCLL OTHER-  | Central Vacuum Unit  |
| 2. Name of Operator   | 8. Form or Lease Name  |
| Texaco Inc.   | Contral Transmitted  |
| 3. Address of Operator  | Central Vacuum Unit  |
|   |  |
| P.O. Box 728, Hobbs, New Mexico 88240   | 75   |
| 4. Location of Well   | 10 Field and Pool, or Wildcat  |
| UNIT LETTER K . 1980 FEET FROM THE South LINE AND 19  | 80 FEET FROM San Andres  |
|   | 80 FEET FROM San Andres  |
| UNIT LETTER K. 1980 YEET PROM THE South LINE AND 194<br>THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 3   | 80 FEET FROM San Andres  |
|   | 80 FEET FROM San Andres  |
|   | 80 FEET FROM San Andres  |
| THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 3   | 5-E NMPM.<br>12. County  |
| THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 3<br>15. Elevation (Show whether DF, RT, GR, etc.)<br>3990'(GR)   | 5-E NMPM.<br>12. County<br>Lea   |
| West   31   TOWHSHIP   17-S   RANGE   31     THE   West   LINE, SECTION   31   TOWHSHIP   17-S   RANGE   31     The   IS. Elevation (Show whether DF, RT, GR, etc.)   3990'(GR)   3990'(GR)     16.   Check Appropriate Box To Indicate Nature of Notice  | 5-E NMPM.<br>12. County<br>Lea<br>e, Report or Other Data  |
| THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 3<br>15. Elevation (Show whether DF, RT, GR, etc.)<br>3990'(GR)   | 5-E NMPM.<br>12. County<br>Lea   |
| West   LINE, SECTION   31   TOWNSHIP   17-S   RANGE   31     16.   Check Appropriate Box To Indicate Nature of Notice     NOTICE OF INTENTION TO:   | 50 FEET FROM San Andres<br>5-E NMPM.<br>12. County<br>Lea<br>e, Report or Other Data   |
| THE West LINE, SECTION 31 TOWNSHIP 17-S RANGE 3<br>15. Elevation (Show whether DF, RT, GR, etc.)<br>3990'(GR)<br>16. Check Appropriate Box To Indicate Nature of Notice   | 5-E NMPM.<br>12. County<br>Lea<br>e, Report or Other Data  |
| West   Section   31   TOWNSHIP   17-S   RANGE   31     THE West   TOWNSHIP   17-S   RANGE   31     TOWNSHIP   17-S   RANGE   31     15. Elevation (Show whether DF, RT, GR, etc.)     3990 ' (GR)     16.     Check Appropriate Box To Indicate Nature of Notice     NOTICE OF INTENTION TO:  | 5-E NMPM.<br>12. County<br>Lea<br>e, Report or Other Data<br>SUBSEQUENT REPORT OF:<br>ALTERING CASING  |
| THE   West   LINE, SECTION   31   TOWNSHIP   17-S   RANGE   31     16.   Check Appropriate Box To Indicate Nature of Notice     NOTICE OF INTENTION TO:     PERFORM REMEDIAL WORK   | San Andres     5-E     NMPM.     12. County     Lea     e, Report or Other Data     SUBSEQUENT REPORT OF:     X     ALTERING CASING     PLUG AND ABANDONMENT |
| West   INE, SECTION   31   TOWNSHIP   17-S   RANGE   31     15, Elevation (Show whether DF, RT, GR, etc.)   15, Elevation (Show whether DF, RT, GR, etc.)   3990' (GR)     16.   Check Appropriate Box To Indicate Nature of Notice     NOTICE OF INTENTION TO:   PLUG AND ABANDON   REMEDIAL WORK     PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK     COMMENCE DRILLING   COMMENCE DRILLING   COMMENCE DRILLING     PULL OR ALTER CABING   CHANGE PLANS   COMMENCE DRILLING | San Andres     5-E     NMPM.     12. County     Lea     e, Report or Other Data     SUBSEQUENT REPORT OF:     X     ALTERING CASING     PLUG AND ABANDONMENT |
| West   INE, SECTION   31   TOWNSHIP   17-S   RANGE   31     16.   15. Elevation (Show whether DF, RT, GR, etc.)   3990'(GR)     16.   Check Appropriate Box To Indicate Nature of Notice     NOTICE OF INTENTION TO:   PLUG AND ABANDON   REMEDIAL WORK     PERFORM REMEDIAL WORK   PLUG AND ABANDON   REMEDIAL WORK     COMMENCE DRILLING   CHANGE PLANS   COMMENCE DRILLING   | San Andres   5-E NMPM.   12. County   Lea   e, Report or Other Data   SUBSEQUENT REPORT OF:   X   ALTERING CASING   PLUG AND ABANDONMENT                     |

- 1. Rig up, pull rods and pump, install BOP, pull tubing.
- 2. Clean out to 4660, drilled plug 4660 4700 PBTD.
- 3. Acidize OH 4098 4708 w/10,000 gals. 20% NEFE Acid in 5-equal stages using 750# Benzoil Acid flakes.
- 4. Ran tubing, pump & rods.
- 5. Test & return to production.

| 18. I hereby certify that the information above is true and complete to the best of my knowledge and belief. |       |                         |             |  |
|--|-------|-------------------------|-------------|--|
| SIGNED   |       | Assistant District Mgr. | ATE 4-22-82 |  |
| ORIGINAL STORE   | TITLE | D                       | APR 26 1982 |  |

O.C.D. Hobbs Urace

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