

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                    |                                                                        |
|----------------------------------------------------|------------------------------------------------------------------------|
| WELL API NO.                                       | 30-025-02963                                                           |
| 5. Indicate Type of Lease                          | STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                       | A-1320                                                                 |
| 7. Lease Name or Unit Agreement Name               | EAST VACUUM GB/SA UNIT<br>TRACT 3202                                   |
| 8. Well No.                                        | 002                                                                    |
| 9. Pool name or Wildcat                            | VACUUM GB/SA                                                           |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) |                                                                        |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                          |                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER | 2. Name of Operator<br>Phillips Petroleum Company                                                                                                        |
| 3. Address of Operator<br>4001 Penbrook Street, Odessa, TX 79762                                         | 4. Well Location<br>Unit Letter B : 660 Feet From The NORTH Line and 1976.7 Feet From The WEST Line<br>Section 32 Township 17S Range 35E NMPM LEA County |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3962' GR                                           |                                                                                                                                                          |

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

10/27/94 RU. NU BOP. LD 2-3/8" PROD. TBG. GIH W/PKR AND 2-3/8" WORKSTRING. SET PKR @ 4098'.  
WORK PKR TO 1872'. RAN BACK TO 4107'. LEAVE PKR @ 4107'.  
10/28/94 SET RETAINER AT 4098'. PUMP PLUG #1 125 SX "C" CMT UNDER RETAINER F/4675' T/4098'.  
SPOTTED PLUG #2 25 SX "C" CMT ON RETAINER F/4098 T/3846'. SPOT PLUG #3 25 SX "C"  
CMT F/2802' T/2550'. PERFORATE 5-1/2" CSG AT 1625'. GIH W/PKR AND TBG AND SET AT  
1396'. PUMP PLUG #4 85 SX "C" CMT UNDER PKR F/1625' T/1481' TAGGED PLUG AT 1481'.  
10/30/94 PERF 5-1/2" CSG @325. GIH AND SET PKR AT 373'. TEST 5-1/2" CSG 373'-1481' W/660  
PSI. HELD OK. SET PKR @ 220'. CONTACTED C. PERRIN W/NMOC. HE ADVISED TO SQZ  
W/75 SX CMT. GIH W/PKR AND TBG AND SET AT 96'. PUMP PLUG #5 75 SX "C" CMT THRU  
PERFS 325'. DISPLACED CMT TO 200'. WOC. TAG PLUG #5 @201'. NOTIFIED C. PERRIN  
W/NMOC. ADVISED TO PERF 5-1/2" CSG TO 50' AND ATTEMPT CIRC. PERF'D 5-1/2" CSG  
@50' SET PACKER AT 15'. PUMP PLUG #6 55 SX "C" CMT DOWN CSG OUT PERF @50'.

(Over)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE SUPERVISOR, REG. AFFAIRS DATE 11/03/94  
TYPE OR PRINT NAME L. M. SANDERS TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY [Signature] TITLE MANAGER DATE 11/03/94  
CONDITIONS OF APPROVAL, IF ANY:

Cont. 10/30/94 DISPLACE CMT OUT OF CSG WITH FRESH WATER.

10/31/94 PUMP PLUG NO. 7 35 SX "C" CMT, THRU PERFS @ 50'. NOTIFIED  
C. PERRIN W/NMOC D OF RESULTS. ND BOP. CUTOFF WELLHEAD 3'  
BELOW GL. INSTALL MONUMENT MARKER. PERFORM RECLAMATION  
WORK. P & A'D WELL.