

## NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

## MISCELLANEOUS NOTICES

Submit this notice in triplicate to the Oil Commission or its proper agent before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commissioner or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate nature of notice by checking below:

NOTICE OF INTENTION TO TEST CASING SHUT-OFF	<input checked="" type="checkbox"/>	NOTICE OF INTENTION TO SHOOT OR CHEMICALLY TREAT WELL	
NOTICE OF INTENTION TO CHANGE PLANS		NOTICE OF INTENTION TO PULL OR OTHERWISE ALTER CASING	
NOTICE OF INTENTION TO REPAIR WELL			
NOTICE OF INTENTION TO DEEPEN WELL		NOTICE OF INTENTION TO PLUG WELL	

Midland, Texas

June 22, 1939

Place

Date

OIL CONSERVATION COMMISSION,  
Santa Fe, New Mexico.

Gentlemen:

DUPLICATE

Notice of intention to do certain work as described below at the \_\_\_\_\_  
~~Humble Oil & Refining Company~~ N. M. State "X" \_\_\_\_\_  
 Well No. 6 \_\_\_\_\_ Center of  
 Company or Operator 17-South 38-East \_\_\_\_\_  
 of Sec. 18a, T. \_\_\_\_\_, R. \_\_\_\_\_, N. M. P. M., \_\_\_\_\_  
 \_\_\_\_\_ County. \_\_\_\_\_  
 \_\_\_\_\_ Field,

## FULL DETAILS OF PROPOSED PLAN OF WORK

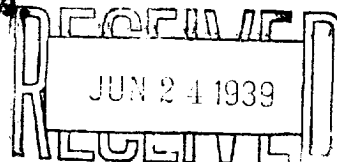
FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS OF THE COMMISSION

SET CASING AS FOLLOWS:

<u>SIZE</u>	<u>WEIGHT</u>	<u>AMOUNT</u>	<u>SET AT</u>	<u>FORMATION</u>	<u>TOTAL DEPTH OF WELL</u>	<u>NO. SACKS &amp; MAKE OF CEMENT</u>	<u>PLUG ON BOTTOM</u>
7-5/8"	26.4#	1521'	1544'	Anhydrite	1552'	400 Sacks El Toro	7:00 P.M. 6/21/39

Halliburton method used.

Will test with 1200# cold water pressure &amp; drill plug on June 23, 1939



JUN 24 '39

Approved \_\_\_\_\_, 19\_\_\_\_  
 except as follows:

HUMBLE OIL &amp; REFINING COMPANY

HOBBS OFFICE

By \_\_\_\_\_

Position \_\_\_\_\_

Assist. Division Superintendent

Send communications regarding well to  
 J. W. House

Name \_\_\_\_\_

Address \_\_\_\_\_

Box 1600 - Midland, Texas.

OIL CONSERVATION COMMISSION,

By \_\_\_\_\_

Title \_\_\_\_\_

OIL &amp; GAS INSPECTOR

# THE HISTORY OF THE UNITED STATES

OF THE

REPUBLIC OF THE UNITED STATES

OF AMERICA  
FROM THE FIRST SETTLEMENTS TO THE PRESENT TIME  
BY  
JAMES M. SMITH  
OF THE  
UNIVERSITY OF CHICAGO

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1892

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