## ENERGY AND MINERALS DEPARTMENT

(					
DISTRIBUTION					
SANTA FE					
FILE					
U.S.G.S.					
LAND OFFICE					
OPERATOR	1				

## LIL CONSERVATION DIVISION P. O. BOX 2088

Ferm C-103

SANTA FE		SANTA FE, NEW MEXICO 87501		Revised 10-1-7	
U.S.G.S.				5a. Indicate Type of Legse	
LAND OFFICE	<del></del>			State X Fee	
OPERATOR				5. State Otl & Gas Lease No.	
	· · · · · · · · · · · · · · · · · · ·			A-1320	
(DO MOT USE THIS F	ON WIF OR PROPOSALS TO DRILL	AND REPORTS ON WELL	DIFFERSHT RESERVAN		
l.	E "APPLICATION FOR PERMIT	" (FORM C-101) FOR SUCH PROPOS	ALS.)		
OIL X SAE				7. Unit Agreement Name	
2. Name of Operator				8. Form or Legge Name	
Exxon Corp	oration			New Mexico "K" State	
3. Address of Operator	500		<del></del>	9. Well No.	
P.O. Box 1	600 Midland	TX 79702		17	
4. Location of Well D	330	South	220	10, Field and Pool, or Wildcat	
UMIT LETTER		PROM THELINE	330 FEET PR	Vacuum Glorietta	
East	LINE SECTION 32	17-S	2E E		
THE LUSO	LINE, SECTION	TOWNSHIP R/	MAGE 35-E	··· (	
	15. E	evation (Show whether DF, RT,	GR, etc.)	12. County	
		3966 DF		Lea	
16.	Check Appropriate B	ox To Indicate Nature	of Notice Report of (	Other Dasa	
NOTI	CE OF INTENTION TO	):		NT REPORT OF:	
	-		-3333404		
PERFORM REMEDIAL WORK		PLUG-AND ABANDON REMEDI	AL WORK	ALTERING CASING	
TEMPORARILY ABANDON	<b>-</b>   .	COMME	ICE DRILLING OPES.	PLUG AND AGANDONMENT	
PULL OR ALTER CASING	٠	<del>-</del> 1	APL THEMES OHATEST		
OTHER		OTHE	:a		
	· · · · · · · · · · · · · · · · · · ·	<del></del>		•	
17. Describe Proposed or Co work) SEE RULE 1103.	empieted Operations (Clearly	state all pertinent details, and	give pertinent dates, includi	ng estimated date of starting any proposed	
•		,			
	duction equipment.				
	3600 w/ 5' 20-40 s				
	cs at 34/5. Set cm D sx. Cl. "C" w/ 8	nt. retainer at 3425	) <b>.</b>		
		out retainer and cmi	Test csa w/100	OO# nsi for	
30 min h	neld ok.	out recurries and cint	1630 639. W/ 100		
	csg 6061-6100' w	//19 shots.			
	/ 2575 gal. 15% NE			•	
		ols. oil plus 547 Bt	ols. water.		
	d. equipment.		13000"		
		top of BP. Test plu	19  w/1000# - ok.		
10. Temporarily	/ abandoned.				
		THE RESIDENCE	-		
• I hambu applies the section					
e. a nereby certury that the is	niormation above is true and	complete to the best of my know	ledge and belief.		
AH'	×4	Sr. Admir	nistrator	2/25/81	
16HED	- our	TITLE			
ther Signer	d by				
PAROVED BY Les Clume		TITLE		₩.	

Expered 10/1/76 (224)