## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

|                        | <br> |
|------------------------|------|
| we. OF Cartes hectives |      |
| DISTRIBUTION           |      |
| SANTA FE               |      |
| FILE                   |      |
| U.S.G.S.               |      |
| LAND OFFICE            |      |
| OPERATOR               |      |

## OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE  | Р. О. ВО   | · ·                                  |                                  | Form C-103<br>Revised 10-1-78 |  |
|--|--|--------------------------------------|----------------------------------|-------------------------------|--|
| FILE   | SANTA FE, NEW  | MEXICO 87501                         | No. Indiana T                    |                               |  |
| U.S.O.S.   |  |                                      | State X                          | Fee T                         |  |
| OPERATOR   | j  |                                      | 5, State Oil & Gus<br>B-15       |                               |  |
| SUNDR  | Y NOTICES AND REPORTS ON                               | WELLS JACK TO A DIFFERENT RESERVOIR, |                                  |                               |  |
| 1. OIL X SAB WELL .  | OTHER-   |                                      | 7. Unit Agreement<br>East Vacuum | Name<br>n Gb/SA Unit          |  |
| 2, Name of Operator  |  |                                      |                                  | Name East Vacuum              |  |
| Phillips Petroleum Comp<br>J. Address of Operator            | pany   |                                      |                                  | Tract 3229                    |  |
|  | k, Odessa, Texas 79762                                 |                                      | 9. Well No.<br>002               |                               |  |
|  | 660 FEEF FROM THE South                                | LINE AND 660 F                       | 10. Field and Pool Vacuum Gb/S   |                               |  |
|  | ON 32 TOWNSHIP 17-5                                    |                                      | (1111111)                        |                               |  |
|  | 15. Elevation (Show whether                            | DF, RT, GR, etc.)                    | 12, County                       | 4444444                       |  |
|  | 4000' RKB, 3990'                                       |                                      | Lea                              |                               |  |
| Check A  | Appropriate Box To Indicate N<br>ITENTION TO:          |                                      | t or Other Data                  |                               |  |
| PERFORM REMEDIAL WORK X                                      | PLUG AND ABANDON                                       | REMEDIAL WORK                        | <b>(</b> -)                      | Ca                            |  |
| TEMPORARILY ABANDON  |  | COMMENCE DRILLING OPHS.              |                                  | G CASING                      |  |
| PULL OR ALTER CASING   | CHANGE PLANS   | CASING TEST AND CEMENT JOB           |                                  | A PARTOUNIERT .               |  |
| Deepen 113' w/in e   |  | ОТНЕЯ                                |                                  | ——— <sup>[]</sup> .           |  |
| 17. Describe Proposed or Completed Oper work) SEE RULE 1103. | formation.  erations (Clearly state all pertinent deta | ils, and give pertinent dates, i     | ncluding estimated date of sto   | irting any proposed           |  |
| Deepen well as follows:                                      |  |                                      |                                  | . ,, ,                        |  |
| 1. MI DDU and BOP. Pu  | 11 rods and tubing.                                    | -                                    |                                  |                               |  |
| 2. GIH $w/4-3/4$ " bit an                                    | d drill out to 4640'.                                  | ,                                    |                                  |                               |  |
| 3. Circulate hole clea                                       | n; spot fresh water in o                               | pen hole.                            |                                  |                               |  |
| 4. Run GR-CNL log from                                       | TD to 3800'.   |                                      |                                  |                               |  |
| 5. Acidize and test.   |  |                                      |                                  |                               |  |
| 6. Rerun pumping equip                                       | ment and return to produ                               | ction from OH 4140                   | to approximately 4               | 640'.                         |  |
|  |  |                                      |                                  |                               |  |
|  |  |                                      |                                  |                               |  |
| BOP equipment series 900                                     | 0, 3000# WP, double w/on                               | e set pipe rams and                  | l one set blind ram              | ns, manually                  |  |
| 8. I hereby certify that the information al                  | bove is true and complete to the best of               | my knowledge and belief.             |                                  | operated.                     |  |
| HENED Roph J. Roger T.                                       | W. J. Mueller Senio                                    | or Engineering Spei                  | calist August                    | 20, 1980                      |  |
| Da San   |  |                                      |                                  | 5000                          |  |