Sub Let to A_F opriate District Office State Lease - 6 copies Fee Lease - 5 copies District I 1625 N. French, Hobbs, NM 88240 District II 811 South First, Artesia, NM 87210

District III

State of New Mexico Ener_{5,1}, Minerals and Natural Resources

Form C-105 Revised March 25, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco

	-1500 Iviaion 25, 1777
WELL API NO.	
30-025-02980	
5. Indicate Type Of Lease	
STATE X FEE	

1000 Rio Brazos Rd., A District IV	Í			Sani	ta Fe, NN	VI 8/3	005			1			& Gas Le	ease N	lo.		
2040 South Pacheco, Santa Fe, NM 87505 WELL COMPLETION OR RECOMPLETION REPORT AND LOG																	
	MPLE	ETION (OR REC	OMPLE	TION RE	PORT	ANE	LOG									
Ia. Type of Well: OIL WELL X GAS WELL DRY OTHER									i	7. Lease Name or Unit Agreement Name VACUUM GB/SA UNIT EAST							
b. Type of Completion: NEW WORK DEEPEN BACK DIFF. WELL OVER DEEPEN BACK OTHER VACOUM GB/ SA UNIT EAST TRACT 3328																	
2. Name of Operator Phillips Petroleum Company 8. Well No. O01																	
3. Address of Operator 9. Pool name or Wildcat																	
4001 Penbroo	k St	reet Ode	essa, TX	79762						۱ ا	/ACUUM	GRA	YBURG/S	SAN A	NDR	ES	
4. Well Location	BH	IL: P-3	32-17s-3	35e, 661/	S & 509/	E					, -		•				
Unit Letter_	M	: <u>66</u>	0 Feet	From The	SOUT	ГН	Li	ne and _		660	Fe	et Fro	om The _		<u>wes</u>	<u>T</u>	Line
Section 33			Tov	vnship 17-S		Range	35-E			NMP	M		LEA			Ca	ounty
10. Date Spudded 4/04/02	11. [Date T.D. R 4/07/02	eached	12. Date Co 4/18/	ompl. (Ready t	to Prod.)					RKB, R' 3955			14. El	ev. C	asinghe	ad
15. Total Depth			Rack T D	.1		a Compl	Нопи				Rotar			Cable	Too	1	
4608' TVD/5715	'TMD		444	3'	7. If Multiple Many Zon	es?	. now	Drill	Interva led By		X	y 100	18	Cable	100	is	
19. Producing Interval 4452' - 4608'					e							20	. Was Dir YES	ectiona	1 Sur	vey Ma	de
21. Type Electric and			JAN AND	ICC							22. Was	Well					
NEUTRON POROSI	TY L	.0G		·							NO						
23.			<u>CAS</u>		CORD (R				t in								
CASING SIZE		WEIGHT	LB./FT.	 	H SET		DLE SI	ZE	_		CEMENTING RECORD AMOUNT PULLEI				ULLED		
13"		35 #		25'		15-1			$\overline{}$	SXS							
8-5/8"		32#			1540' 10-3/4"				600 SXS								
5-1/2"		<u> 17#</u>		4140'		6-1/4	4"		250	SXS							
			T."	ļ					├					-			
24.						L								L			
SIZE	TOP		BOTT	ER RECOI	SACKS CE	MENT	SCRE	ENI	_	25. SIZE							
5.25	101		15017	OW	SACKS CE	MICHI	SCRE	EN			2-7/8" (4282'				-1	PACKE	KSEI
			**					· · · · ·	-+		RACTURE, CEMENT, SQEEZE, ETC.						
26. Perforation record	(interv	val. size. an	d number)		L.,		127	ACID SI	TOH	FRAC	TIBE	CEN	JENIT SO) FEZ	 	<u></u>	
	(,,	,				DEI	TH INTE	RVAI	L	AMOU	JNT A	ND KIND	MAT	ERIA	L USE	D
							430	0' - 5	746'		ACIDIZED W/ 13.000 GALLONS						
											15%	FERC	HEK SC				
28.				···	DDODI	CTIO	NT.						.				
Date First Production		Pro	duction Me	thad (Flowin	PRODU			I tuna num	·n)				Well Sta	tue (B)		n Chart i	
Date First Production Production Method (Flowing, gas lift, pumping - Size and type pump) 4/18/02 PMPG (SUBMERSIBLE PUMP SET @ 4282')										PROD.		ig. o	r snut-ti	1)			
Date of Test 5/18/02		ours Tested		hoke Size	Prod'n Fo Test Perio		Oil - B 57	b1.	Gas 257	- MCF	1	Water 193	- Bbl.		s - O	il Ratio	
Flow Tubing Press.	C	asing Pressi		Calculated 24-	Oil - Bbl.		Gas	- MCF		Water -			Oil Grav			Corr.)	
350 #																	
29. Disposition of Gas (Sold, used for fuel, vented, etc.) Test Witnessed By																	
SOLD 30. List Attachments																	
30. List Attachments LOG, C-104. DIRECTIONAL SURVEY																	
31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief																	
Signature May Kelografor L. M. Sanders Title Supervisor, Reg/Propate 5/30/02																	
		~ ~ ~ ~ ~ 			. 141116					111	LIC				Dal		-1-

District I

1625 N. French Dr., Hobbs, NM 88240

District II 811 S. 1st Street, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

<u>'</u>	WELL LOCATION AND AC	CREAGE DEDICATION PLAT					
^I API Number	² Pool Code	² Pool Code ³ Pool Name					
30-025-02980	62180	VACUUM GRAYBURG/SAN AN	DRES				
⁴ Property Code	⁵ Pro	⁶ Well Number					
9166	9166 VACUUM GB/SA UNIT EAST TRACT 3328						
⁷ OGRID No.	8 Ope	⁹ Elevation					
017643	Phillips Pe	3963' RKB/3955'GL					

¹⁰Surface Location

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South line	Feet from the	East/West line	County
м	33	178	35E		660	SOUTH	660	WEST	LEA

11 Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	32	175	35E		661	SOUTH	509	EAST	LEA
12 Dedicated Acres	13 Joint	or Infill	14 Consolidation	Code 15 Ord	er No.				
80			_	ĺ					

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

16				¹⁷ OPERATOR CERTIFICATION
		Section 32	Section 33	I hereby certify that the information contained herein is true and
			T-17-S	complete to the best of my knowledge and belief.
		T-17-S		
		R-35-E	R-35-E	
				,
				May Kikne for h-m Sach
				1 lly Curre for 4 M.
				Signature (// //
				L. M. Sanders
				Printed Name
				Supervisor, Regulation/Proration
				Title
				5/30/02
				Date 188
				18 SURVEYOR CERTIFICATION
				I hereby certify that the well location shown on this plat was
				plotted from field notes of actual surveys made by me
				or under my supervision, and that the same is true and correct
				1 6 30 A7 Q6 1
				to the best of my belief.
1				D
<u> </u>		 	-1 -1 - 1	Date of Survey Signature and Seal of Professional Surveyer:
				organizate and source processional surveyor.
		\$ 509'		V
		Y	660' s.L.	1
		509'	660' S.L.	
				V
		66	0	1
		1 -	099	
			, ,	Certificate Number
<u> </u>	'	' / 	• / - / -	