State of New Mexico Energy, Minerals & Natural Resources

| District II 811 S. 1st Street, A District III | 11 S. 1st Street, Artesia, NM 88210 vistrict III | | | | Oil Conservation Divsiion | | | | on | Submit to appropriate District Office State Lease - 6 Copies | | | |
|---|---|------------------------|--------------|--------------------|---------------------------|---|---------|---------------|-------------------------|--|--------------------------------|----------------------|--|
| 1000 Rio Brazos Rd., Aztec, NM 87410 District IV | | | | | 2040 South Pacheco | | | | | | Fe | ee Lease - 5 Copies | |
| 2040 South Pacheco, Santa Fe, NM 87505 | | | | | Santa Fe, NM 87505 | | | | | X AMENDED REPORT | | | |
| A PPI IC | TATION | FOF | R PEI | RMIT T | O DRI | LL. RE-EN | NTEF | R. DEI | EPEN, | PLUGBACI | K, OR ADI | A ZONE | |
| ATTER | 7111011 | 101 | Operat | tor Name and | Address | , | | | | | ² OGRID Numbe | г | |
| Phillips Pet | roleum C | Compar | ıy | | | | | | | | 017643 ³ API Number | | |
| 4001 Penbroo | ok Street | : Odes | ssa, T | X 79762 | | | ., | | | 30- 025-02 | 980 | U.N. | |
| | ty Code | | | V | VCIIIM CI | ⁵ Property 1 B/SA UNIT E | | RACT 3 | 328 | | | 11 No. 101 | |
| 91 | 00 | | | V/ | ACOUNT CI | ⁷ Surface I | | | 020 | | | | |
| | <u> </u> | Γ | | | | T | | | outh Line | Feet from the | East/West line | County | |
| UL or lot no. | 1 | Section Township Range | | Lot. Idn Feet fro | | | | 660 | WEST | LEA | | | |
| M 33 17S | | 35E |) - 44 - · ' | 660 Hole Locati | | | | | WEST | ELA | | | |
| | Г | | P | roposea 1 | 30ttom | Hole Locati | 00 11 | | | | : | | |
| UL or lot no. | Section | Town | - | Range | Lot. Idn | | | | outh Line | Feet from the | East/West line | County LEA | |
| P | 32 | | .7S | 35E | | 660 | | | UTH | 510 10 Proposed P | EAST 2012 | LEA | |
| | | • | osed Po | | | | | | | rioposed r | 001 2 | | |
| L | VACUUM | GRAY | BURG/ | SAN ANDRE | <u> </u> | | | | | | | | |
| 11 Work T | vne Code | | 12 | Well Type Co | ode | 13 Cable | /Rotary | | ¹⁴ Le | ase Type Code | 15 Ground | Level Elevation | |
| 11 Work Type Code | | | 0 | | | R | | | | RKB/3955' GL | | | |
| ¹⁶ Multiple | | | | Proposed Dep | | | | | Contractor WELL SERVICE | | Spud Date APPROVAL | | |
| | | | 6800 | ' MD/461 | | | | | | | | 711 7110 7712 | |
| | | | | | | ed Casing ar | 7 | | | | | stimated TOC | |
| Hole Size | | ļ | Casing Size | | Casing weight/foot | | | Setting Depth | | Sacks of Ceme | nt E | | |
| 15-1/2" | | | 13" | | 35# | | 25' | | 25 | | SURFACE | | |
| 10-3/4" | | _ | 8-5/8" | | 32# | | 1540' | | 600 | | SURFACE | | |
| 6-1/4" | | 5-1/2" | | 17# | | | 4140' | | 250 | | SURFACE | | |
| | | | | ··· | | | | | | | | | |
| | | | | | <u> </u> | | | | | | | | |
| 22 Describe the | proposed pro | ogram. | lf this a | pplication is | to DEEPE | N or PLUG BAG | CK, giv | e the data | a on the pr | esent productive zo | ne and proposed | new productive zone. | |
| Describe the blov | wout prevent | ion prog | gram, if | any. Use ado | litional she | ets if necessary. | | | | | /200 | . | |
| KICK OFF WI EXISTING WE DRILL A 117 | ELLBORE 3 | [S 4-3 | 3/4" (| OPENHOLE. | | 00' MD. | | | | | 2131415/2 | 2 2 | |
| | | | | | Permit | Expires 1 | Yea | r Fron | n Appr | oval | 15 OS | | |

Date Unless Drilling Underway ²³ I hereby certify that the information given above is true and complete to the OIL CONSERVATION DEVISION best of my knowledge and belief. Approved by: FILM PNGINITER Printed name: L. M. Sanders Title: Expiration Date: Supervisor, Regulation/Proration Approval Date: Title: CondMAR of Afor 2002 Phone: Date: (915) 368-1488 3-22-02 Attached ___

3 C

State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

1625 N. French Dr., Hobbs, NM 88240 District II

811 S. 1st Street, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe, NM 87505

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT 3 Pool Name ² Pool Code 1 API Number VACUUM GRAYBURG/SAN ANDRES 62180 30-025-02980 ⁶ Well Number 5 Property Name ⁴ Property Code 001 VACUUM GB/SA UNIT EAST TRACT 3328 9166 ⁹ Elevation 8 Operator Name 7OGRID No. 3963' RKB/3955'GL Phillips Petroleum Company 017643 ¹⁰Surface Location

Feet from the East/West line County North/South line Feet from the Lot. Idn Township Range Section UL or lot no. LEA 660 WEST **SOUTH** 660 35E 33 **17S** М

11 Bottom Hole Location If Different From Surface

| | | | | Don | THE THOICE EX | oution in a | | | | |
|---|--------------------|---------|----------|------------------|---------------|---------------|------------------|---------------|----------------|--------|
| ı | UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| | D | 32 | 175 | 35E | | 660 | SOUTH | 510 | EAST | LEA |
| | 12 Dedicated Acres | | | 14 Consolidation | Code 15 Orde | | | | | |
| | 80 | ĺ | | | | | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A

| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE AND ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE AND ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE AND ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION ONTIL ALL INTERCESTS THAT DELL NOTICE ALLOWABLE WILL BE ASSIGNED TO THE A | | | | | | | | |
|--|---|--------------------------------|--------------------------------|---|--|--|--|--|
| 16 | | Section 32 T-17-S R-35-E | Section 33 T-17-S R-35-E | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. | | | | |
| | | | | Many Likes for L. M. Sandar Signature L. M. Sanders Printed Name Supervisor, Regulation/Proration Title | | | | |
| | | | | 3-22-02 Date 18 SURVEYOR CERTIFICATION I hereby certify that the well-location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. | | | | |
| | | #02 8 #6 006 2 0510' | 660' \$5. ¹¹ | Date of Survey Signature and Seal of Professional Surveyer: | | | | |
| | , | 06 510' 510' | · - | # 28-WO3 Certificate Number | | | | |

