District I

PO Box 1980, Hobbs, NM 88241-1980 District II

PO Drawer DD, Artesia, NM 88211-0719 1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico , Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

## OIL CONSERVATION DIVISION P.O. Box 2088 Santa Fe, NM 87504-2088

| PO Box 2088, Santa   | a Fe, NM 87                       | 504-2088                      |                         |                            |                |  |  |  |                              |                            | AME                    | NDED REPORT         |  |  |
|--|-----------------------------------|-------------------------------|-------------------------|----------------------------|----------------|--|--|--|------------------------------|----------------------------|------------------------|---------------------|--|--|
| I.   | F                                 | EQUES'                        | T FOR A                 | LLOWAI                     | BLE.           | AND A  | UTHO   | RIZAT                                    | TON TO TR                    | ANSI                       | PORT                   |                     |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO "RANSPORT  Operator name and Address 2 OGRID Number  1 Operator name and Address |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| PHILLIPS F   | UM COMPA                          | NY                            |                         |                            |                |  |  | 017643                                   |                              |                            |                        |                     |  |  |
| 4001 PENBROOK  |                                   |                               |                         |                            |                |  | <sup>3</sup> Re                              |  |                              |                            | ason for Filing Code   |                     |  |  |
| ODESSA, TEXAS 79762  |                                   |                               |                         |                            |                |  |  |  |                              |                            | AO 04-01-95            |                     |  |  |
| 4 API Number   |                                   |                               |                         |                            |                |  | 5 Pool Name                                  |  |                              |                            | <sup>6</sup> Pool Code |                     |  |  |
| 30-025-02985 VACUUM G  |                                   |                               |                         |                            |                |  | RAYBURG SAN ANDRES                           |  |                              |                            | 62180                  |                     |  |  |
|  | perty Code                        | 8 Property Name               |                         |                            |                |  |  | 9 Well Number                            |                              |                            |                        |                     |  |  |
|  | 9166                              |                               |                         | CUUM G/SA                  | EAST TRA       |  |  | CT 3332                                  | T 3332 021                   |                            | 021                    |                     |  |  |
| <b>II.</b>   |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| UL or lot no.  | Section Township Range Lot. Idn F |                               | Feet                    | et from the North/South Li |                | outh Line  | Feet from the                                | East/W                                   | est line                     | County                     |                        |                     |  |  |
| A 33 17S   |                                   | 35E                           |                         |                            | 660            |  | N  | 660                                      | E                            |                            | LEA                    |                     |  |  |
| 11   | Bottom                            | Hole Lo                       | cation                  |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| UL or lot no.  | Section                           | Township                      |                         |                            | Feet           | from the North/South L   |  | outh Line                                | Feet from the                | East/West line             |                        | County              |  |  |
| Α  | 33                                | <u>17S</u>                    | 35E                     |                            | <u> </u>       | 660  |  | N ,                                      | 660                          | E                          |                        | LEA                 |  |  |
| 12 Lse Code  | <sup>13</sup> Produc              | ing Method C                  | i i                     | Connection Dat             | e   15         | C-129 Pe   | rmit Numb                                    | er '                                     | <sup>6</sup> C-129 Effective | Date                       | 1/ C-                  | 129 Expiration Date |  |  |
| <u>S</u>   | <u> </u>                          | Р                             |                         | 2-01-78                    |                |  |  |  |                              |                            |                        |                     |  |  |
| III. Oil an  | d Gas T                           | -                             |                         |                            |                |  | _  | 1  |                              |                            |                        |                     |  |  |
| 18 Transporter<br>OGRID  |                                   | ansporter Name<br>and Address |                         |                            | 20 POD 21 O/G  |  | 21 O/G                                       | 22 POD ULSTR Location<br>and Description |                              |                            | on                     |                     |  |  |
| TEVAC NEW  |                                   |                               | MEXICO PIPELINE CO.     |                            |                | 2007710  |  | 0  | A 33 17S 35E                 |                            |                        |                     |  |  |
| 022628   | ,                                 | 42130                         |                         |                            | 2087710 0      |  |  | CENTRAL BATTERY                          |                              |                            |                        |                     |  |  |
|  |                                   | JSTON, T                      |                         | 2                          |                |  |  |  |                              |                            |                        |                     |  |  |
| 144792   | WES                               | PIPELI                        | NE COMPAN               | 2814702 0                  |                | A 33 17S 35E   |  |  |                              |                            |                        |                     |  |  |
|  | 9C4                               |                               | BUILDING                |                            |                |  |  | CENTRAL BATTERY                          |                              |                            |                        |                     |  |  |
| BARTLESVILLE, OK 74004   |                                   |                               |                         |                            |                | A STATE OF THE STA |  |  | A 33 17S 35E                 |                            |                        |                     |  |  |
| 009171 GPM GAS CORPORATION<br>4044 PENBROOK  |                                   |                               |                         |                            |                | 2811   | B75  | G  | VAPOR REC                    |                            | ' IINT                 | Г                   |  |  |
| 0DESSA. TX 79762   |                                   |                               |                         |                            |                |  |  |  | THE OR TREE                  |                            |                        |                     |  |  |
|  |                                   | 123                           | . , , , , , ,           |                            | ſ              |  |  |  |                              | •                          |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
|  |                                   |                               |                         | , in                       |                |  |  |  |                              |                            |                        |                     |  |  |
| IV. Produ  |                                   | <u>ter</u>                    |                         |                            | 2              | 4 POD UL   | TD I cost                                    | ion and Da                               | ecription                    |                            |                        |                     |  |  |
|  | _                                 |                               |                         |                            |                |  |  |  | •                            |                            |                        |                     |  |  |
| 2087   |                                   |                               | 1/S 35E                 | CENTRAL I                  | BAIII          | ERY FOR  | REIN   | JEC I TO                                 | <u> </u>                     |                            |                        |                     |  |  |
| V. Well Completion Data  25 Spud Date 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2  |                                   |                               | <sup>6</sup> Ready Date |                            |                | 27 TD 2  |  | <sup>28</sup> PBTD                       | 1                            | <sup>29</sup> Perforations |                        |                     |  |  |
| Sput Date  |                                   |                               | Ready Date              |                            |                | 10   |  | 1212                                     |                              |                            |                        |                     |  |  |
| <sup>30</sup> Hole Sie   |                                   |                               | 31 Casing & Tubing Size |                            |                | 32 Depth Set   |  |  |                              |                            | 33 Sacks Cement        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  | ····                                     |                              |                            |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| VI. Well   | Test Dat                          | a                             |                         | ·····                      |                |  |  |  |                              |                            |                        |                     |  |  |
| 34 Date New Oil 35 Gas Deliv   |                                   | ery Date 36 Test Date         |                         |                            | 37 Test Length |  | 38 Tbg. Pressure                             |  | <sup>39</sup> Csg. Pressure  |                            |                        |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| 40 Choke Siz   | ze                                | <sup>41</sup> Oil             |                         | 42 Water                   |                | 43 Gas   |  |  | <sup>44</sup> AOF            |                            | 45 Test Method         |                     |  |  |
|  |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| 46 I hereby cert   | ify that the r                    | ules of the Oil               | Conservatio             | n Division have            | been           |  |  | OII CC                                   | NCEDVATIO                    | NI DIXI                    | ICION                  | <u> </u>            |  |  |
| complied with and that the information given above is true and complete to   |                                   |                               |                         |                            |                |  | OIL CONSERVATION DIVISION                    |  |                              |                            |                        |                     |  |  |
| Signature:   |                                   |                               |                         |                            |                |  | Approved by: ORIGINAL SIGNED BY JERRY SEXTON |  |                              |                            |                        |                     |  |  |
| Printed name:  |                                   |                               |                         |                            |                | Title: DISTRICT   SUPERVISOR   |  |  |                              |                            |                        |                     |  |  |
| K. R. OBERLE   |                                   |                               |                         |                            |                |  |  |  |                              |                            |                        |                     |  |  |
| Title:<br>COORDINATOR FINANCE AND OPERATIONS   |                                   |                               |                         |                            |                |  | Date:  | O YAP                                    | 1 1995                       |                            |                        |                     |  |  |
|  | Date: 04-25-95                    |                               |                         | Phone: 915/368-1675        |                |  |  |  | <del></del>                  |                            |                        |                     |  |  |
|  |                                   | anta - Cu ' '                 |                         |                            |                | rovi   | ento e                                       |  |                              |                            |                        |                     |  |  |
| II this is a c   | mange of ope                      | erator till i <b>n</b> th     | ie oakid un             | mber and name              | oi une p       | revious obe  | IAWI   |  |                              |                            |                        |                     |  |  |
|  | Previous Operator Signature       |                               |                         |                            |                |  |  | Printed Name                             |                              |                            | Title Date             |                     |  |  |