



STATE OF NEW MEXICO
ENERGY, MINERALS AND NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION
HOBBS DISTRICT OFFICE

GOVERNOR

POST OFFICE BOX 1980
HOBBS, NEW MEXICO 88241-1980
(505) 393-6161

January 5, 1995

Phillips Petroleum Co
ATT: Larry M Sanders
4001 Penbrook St
Odessa TX 79762

RE: East Vacuum GB/SA Unit Tr. 3332
#32-B, Sec.33, T-17S, R-35E

Gentlemen:

We have received your C-103 subsequent report to convert this well to water injection. This information is required along with a pressure chart. We cannot approve this form until we receive a chart along with the form.

If you have any questions on this matter, please call the District I Hobbs office (505) 393-6161.

Yours very truly,

OIL CONSERVATION DIVISION

Kary W. Wink
Jerry Sexton *for Jerry Sexton*
District I, Supervisor

JS:dp
cc:file

*chart being
mailed 1/11/95
Bonnie/Karen*



Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-02988
5. Indicate Type of Lease	STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.	B-1608
7. Lease Name or Unit Agreement Name	EAST VACUUM GB/SA UNIT TRACT 3332
8. Well No.	032
9. Pool name or Wildcat	VACUUM GB/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER WATER INJECTION	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter B : 660 Feet From The NORTH Line and 1980 Feet From The EAST Line Section 33 Township 17-S Range 35-E NMPM LEA County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3943' GR	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: CONVERTED TO WATER INJECTION. ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

12/05/94 MIRU DDU, COOH W/RODS AND PUMP.
12/06/94 NU BOP. COOH W/PRODUCTION TUBING AND PACKER. GIH W/SAND PUMP FOR SLM, TAG FILL AT 4550'. GIH W/TUBING CASING SCRAPER TO 4100' & COOH.
12/07/94 TAG FILL 4550', CLEAN OUT TO 4588'. GIH W PKR ON 2-7/8" TUBING TO 4071' SET PKR. LOAD CASING, PRESS UP TO 500 PSI, CASING HELD PRESS.
12/08/94 RU AND ACIDIZED W/6500 GALS 15% FERCHECK. SWABBED.
12/09/94 GIH W/INJ PKR & 2-7/8" TBG AND SET AT 4067'. TEST CASING TO 500 PSI FOR 30 MIN CHART. ND BOP, NU WELL HEAD. RD DDU, WELL SHUT IN WAITING ON INJ. LINE INSTALLATION.

9-26-97 Per Paul: well re-class well not on IO: he is updating APIC. Well has been in 13 yrs. Subsequent.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders

TITLE SUPERVISOR, REG. AFFAIRS

DATE 12/12/94

TYPE OR PRINT NAME L. M. SANDERS

TELEPHONE NO. 915/368-1488

(This space for State Use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: