STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| OIL CONSERVATION DIVISION |
|----------------------------|
| P. O. BOX 2088 |
| SANTA FE, NEW MEXICO 87501 |

| SANTA FE FLE U.S.G.S. LAND OFFICE DERRATOR API No. 30-025-02992 SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEFEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PREMIT:" (FORM CITOL) FOR SUCH PROPOSALS) 11. OIL WELL GAS WELL OTHER 7. Unit Agreement Name Vacuum Abo Unit 12. Name of Operator Phillips Petroleum Company 13. Address of Operator 4001 Penbrook Street, Odessa, Texas 79762 14. Location of Well UNIT LETTER P. 330 FEET FROM THE SOUTH LINE AND 660 FEET FROM THE East LINE, SECTION 33 TOWNSHIP 17-S RANGE 35-E NAMPM 15. Elevation (Show whether DF, RT, GR, etc.) 12. County Lea 12. County Lea | NO. OF COPIES RECEIVED | SANTA FE, NEW MEXICO 87501 | Form C-103 |
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| 10 | SUNDRY | Y NOTICES AND REPORTS ON WELLS | |
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| Other Case | | ATION FOR PERMIT - (FORM C-101) FOR SUCT PROPOSALS.) | 7 Unit Agreement Name |
| Phillips Petroleum Company Vacuum Abo Unit | OIL GAS WELL X WELL | OTHER | Vacuum Abo Unit |
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| THE EAST LINE, SECTION 33 TOWNSHIP 17-S MANGE 35-E NIMM 15. Elevation (Show whether DF, RT, GR, etc.) 12. County Lea 3945 | 14. Location of Well | | Vacuum Abo Reef |
| 15. Elevation (Show whether DF, RT, GR, etc.) 12. County 3945 * RKB 16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: REMEDIAL WORK ALTERING CASING COMMENCE DRALLING OPNS. RUG AND ABANDOM WENT TEMPORABLY ABANDOM CHAMGE PLANS OTHER OTHER 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any propose work) SEE RULE 1103. Subject well is uneconomical to operate. Well is to be shut in and held for future unit waterflood or enhanced recovery use as a reactivated producer or converted injector. 18. Inequenerally State the interription above lytice and complete to the best of my knowledge and bested. W. Mueller The Engineering Supervisor, Resv. DATE 2/4/88 Only Signed by Paul Kautez | UNIT LETTER P . 33 | 30 FEET FROM THE SOUTH LINE AND 660 FEET FI | ////////////////////////////////////// |
| Check Appropriate Box To Indicate Nature of Notice, Report or Other Data NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF: | THE East LINE, SECTION | 33 TOWNSHIP 17-S RANGE 35-E NAME | |
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CONDITIONS OF APPROVAL, IF ANY:

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