STATE OF NEW MEXICO THEREY AND MINERALS DEPARTMENT

| ** ****** ******* | |
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| DISTRIBUTION | |
| SANTA FE | |
| FILE | |
| U.S.G.S. | |
| LAND OFFICE | |
| OPERATOR | |

ORIGINAL SIGNED BY JERRY SEXTON DISTRICT I SUPERVISOR

| | (| JIL CONSERVA | ATION DIVISION | | | |
|--|--------------------------------|------------------------------|-----------------------------------|----------------------------|--------------------------------|--|
| DISTRIBUTION | | P. O. BOX 2088 | | | Form C-103 Revised 19-1-78 | |
| SANTA FE | | SANTA FE, NEV | V MEXICO 87501 | • | KET13EG 15-1-78 | |
| PILE | | • | | 5a. Indicate T | ype of Lease | |
| U.S.O.S. | ├ ─ ┤ ─┥ | | | State 🔀 | F ⊷ 🔲 | |
| CAND OFFICE | | | | 5. State Oil 6 | Gas Lease No. | |
| | لسلسا | API No. | 30-025-03000 | B-2519 | | |
| (DO NOT USE THIS FOR | SUNDRY NOTICE | S AND REPORTS ON | | | | |
| USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.) | | | | | ment Name | |
| GIL X WELL OTHER. | | | | | East Vacuum Gb/SA Unit | |
| Name of Operator | | | | | 8. Farm or Lease Name | |
| Phillips Petroleum Company | | | | | um Gb/SA Unit | |
| Address of Operator | | | | | 9. Well No. Tract 3467 | |
| 4001 Penbrook Street, Odessa, Texas 79762 | | | | | 024 | |
| Location of Well | | | | | 10. Field and Pool, or Wildcat | |
| UNIT LETTER A . 660 FEET PROM THE NOTTH LINE AND 660 FEET FROM | | | | Vacuum Gt | Vacuum Gb/SA | |
| | | | | | | |
| rus east Lin | 4E, BECTION34 | TOWNSHIP | S RAHEE 35-E | имри. ((((((() | | |
| | | | | | | |
| | 1111111111 | 5. Elevation (Show whethe | r DF, RT, GR, esc.) | 12. County | | |
| | 71111111 | 3922.5'GR | | Lea | | |
| . (| Check Appropriat | e Box To Indicate | Nature of Notice, Repo | ort or Other Data | | |
| NOTICE | E OF INTENTION | TO: | SUBS | SEQUENT REPORT O | F: | |
| | | | , | | | |
| CRFORM REMEDIAL WORK | | PLUS AND ABANDON | 1 | AL. | TERING CASING | |
| CMPORARILY ABANDON | | ر ۔ ۔ | COMMENCE DRILLING OPHS. | \succ | THE MIND ABANDONMENT | |
| ULL OR ALTER CASING | • | CHANGE PLANS | CASING TEST AND CEMENT JO | ь <u>Г</u> | _ | |
| | | _ | OTHER | | | |
| GTMEN | · | | 1 | | | |
| Describe Proposed or Com- work) SEE RULE 1603. | pleted Operations (Cla | early state all pertinent de | tails, and give pertinent dates | , including estimated date | of starting any proposes | |
| Well uneconomica recovery project | · · | Temporarily sh | ıt in pendi <mark>ng futur</mark> | e use in enhanced | i | |
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| | | | 2ml JA- | expense ! | -7-88 | |
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| . I hereby certify that the inf | jormation above is true | z and complete to the best | of my knowledge and belief. | | | |
| Wall ill | W. J. MI | iallan En | minoonina Curamuiss | ~ | 482 | |
| 15 / settle | W. J. MI | JETTET TITLE ETT | gineering Superviso | T 3 BATE | , ; 36k | |

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OCD HOBBS OFFICE