| NO. OF COPIES RECEIVED |] | 4. | Form C-103 |
|--|--|---|--|
| DISTRIBUTION | 1 | | Supersedes Old |
| SANTA FE | אבש אבצוכם מון כמאי | SERVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| | The mexico of cont | SERVATION COMMISSION | Effective (-1-0) |
| FILE | - | | 5a. Indicate Type of Lease |
| U.S.G.S. | 4 | | State X Fee |
| LAND OFFICE | | | |
| OPERATOR | | | 5. State Oil & Gas Lease No. |
| | | | B-2519 |
| SUNDS (DO NOT USE THIS FORM FOR PR USE "APPLICA" | RY NOTICES AND REPORTS ON OPOSALS TO DRILL OR TO DEEPEN OR PLUG ITON FOR PERMIT - " (FORM C-101) FOR SU | WELLS BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.) | |
| 1. | | | 7. Unit Agreement Name |
| OIL X GAS WELL | OTHER. | | |
| 2. Name of Operator | | | 8. Farm or Lease Name |
| Phillips Petroleum Company | | | Santa Fe, Btry. 8 |
| 3. Address of Operator | | | 9. Well No. |
| Room 711, Phillips Building, Odessa, Texas 79761 | | | 44 |
| | | | 10. Field and Pool, or Wildcat |
| 4. Location of Well | | | . ' |
| UNIT LETTER H | 1650 FEET FROM THE north | LINE AND FEET FRO | Vacuum Gb/San Andres |
| | | | |
| THE east LINE SECT | 10N 34 TOWNSHIP 17-S | RANGE 35-E | |
| | | | |
| | 15. Elevation (Show whether | DF, RT, GR, etc.) | 12. County |
| | 3931' RKB | | Lea |
| 16. | <u> </u> | Name of Nation Boson of O | ahan Dasa |
| | Appropriate Box To Indicate I | | |
| NOTICE OF I | NTENTION TO: | SUBSEQUE | NT REPORT OF: |
| | | | |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON | | COMMENCE PRINTING ORNE. | BLUS AND ABANDONIENT |
| PULL OR ALTEN CASING | CHANGE PLANS | CASING TEST AND CEMENT JOB | |
| | | other Plug back w/Hydi | comite in same zone x |
| OTHER | | | |
| | | | |
| | perations (Clearly state all pertinent de | tails, and give pertinent dates, includi | ng estimated date of starting any proposed |
| work) SEE RULE 1103. | | | |
| 3-11-74: MI & RU Joi | hnson WS unit, pulled ro | ds and tbg. | 0.0/04.13 |
| 3-12-74: Plugged ba | ck from 4578' to 4555' w | /1200# Hydromite. Set | 2-3/8" tbg at 4526'. |
| Pump at 45 | 25'. MO Johnson unit. | | |
| 3-13-74: Pmpd 24 hr | s, 26 BO, 78 BLW. | | |
| 3-14-74: Pmpd 24 hr | s, 12 BO, 66 BLW. | | |
| 3-15-74: Pmpd 24 hr | s, 12 BO, 72 BSW. | | |
| 3-16-74: Pmpd 24 hr | s, 11 BO, 67 BSW. | | |
| 2 17 71: Pmpd 12 hr | s, 12 BO, 66 BSW, GOR 52 | 7/1 out v 36. | |
| 3-17-74: Pmpd 12 hr | s, 12 bo, 00 bon, doit 72 | 17 1, gvog 50. | |
| | A decidence | | |
| Restored to | o producing status. | 4 | |
| • | | | |
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| | | - | . * |
| | | | |
| | | | |
| -2 | • Company of the comp | | |
| // | | | |
| | | | |
| 18. 1 hereby certify that the information | on above is true and complete to the best | of my knowledge and belief. | |
| 1/2) 1 1/1 | | | |
| A MI MANO | W I Mustian Co | nior Reservoir Engineer | · 3-19-74 |
| SIGNED THE | W. J. Mueller TITLE Se | HITOT HEBEL AOTI THETHER | DATE |
| | | | |
| - | • | | \sim 1920 $_{\odot}$ \sim 19 $I4$ |