

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03007
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B-1845-1
7. Lease Name or Unit Agreement Name East Vacuum Gb/SA Unit
8. Well No. 001 Tract 3440
9. Pool name or Wildcat Vacuum Grayburg/San Andres

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook St., Odessa, TX 79762	
4. Well Location Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line Section 34 Township 17-S Range 35-E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3931' GL	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☒
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-7-90: Move in RU DDU.

5-9-90: Run 71 jts 5" 15# K-55 PL45 & 29 jts 5" 15# N-80 PL45 csg w/5" pkr shoe on bottom jt. Circ. 90 bbls 10# brine & cement w/350 sks Class C Neat 14.8 ppg 1.32 yield 6.3 gp. Displace w/29 bbls 10# brine. Circ. 80 sks cement.

5-10-90: ND BOP & cut 5" csg & NU BOP. ND BOP. RD DDU.

6-5-90: RU DDU. NU BOP, GIH w/a 4-1/4" bit. Drill out shoe @ 4187'. COOH. GIH w/a 438 UO3 submersible on 131 jt of 2-3/8" tbq. RD DDU. Pump 24 hr 124 BOPD 766 BWPD 160 MCF 1282.668 GOR 74.8% CO Fluid level - 684' Job complete.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. L. Maples TITLE Assist., Reg. & Pro. DATE 6/25/90
TYPE OR PRINT NAME J. L. Maples TELEPHONE NO. 367-1411

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

REC'D 27

JUN 29 1977

MOORE OFFICE