

Submit to Appropriate District Office
State Lease - 6 copies
Fee Lease - 5 copies
District I

State of New Mexico
Energy, Minerals and Natural Resources

Form C-105
Revised March 25, 1999

District II
1625 N. French, Hobbs, NM 88240
District III
811 South First, Artesia, NM 87210
District IV
1000 Rio Brazos Rd., Aztec, NM 87410
District V
2040 South Pacheco, Santa Fe, NM 87505

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

WELL API NO.
30-025-03009

5. Indicate Type Of Lease
STATE ☒ FEE ☐

6. State Oil & Gas Lease No.
B-1845

WELL COMPLETION OR RECOMPLETION REPORT AND LOG

1a. Type of Well:
OIL WELL ☒ GAS WELL ☐ DRY ☐ OTHER _____
b. Type of Completion:
NEW WELL ☐ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER _____

7. Lease Name or Unit Agreement Name
VACUUM GB/SA UNIT EAST
TRACT 3440

2. Name of Operator
Phillips Petroleum Company

8. Well No.
003

3. Address of Operator
4001 Penbrook Street Odessa, TX 79762

9. Pool name or Wildcat
VACUUM GRAYBURG/SAN ANDRES

4. Well Location BAL: 8-33-17s-35e 646/s & 2428/E

SUR Unit Letter M : 330 Feet From The WEST Line and 990 Feet From The SOUTH Line

Section 34 Township 17-S Range 35-E NMPM LEA County

10. Date Spudded 5/18/02 11. Date T.D. Reached 5/23/02 12. Date Compl. (Ready to Prod.) 6/14/02 13. Elevations (DF & RKB, RT, GR, etc.) 3938' RKB / 3926' GL 14. Elev. Casinghead

15. Total Depth 4534' TVD/7224' TMD 16. Plug Back T.D. 4322' 17. If Multiple Compl. How Many Zones? _____ 18. Intervals Drilled By _____ Rotary Tools X Cable Tools _____

19. Producing Interval(s), of this completion - Top, Bottom, Name
4321' - 4534' TVD (7224' TMD) SAN ANDRES 20. Was Directional Survey Made
YES

21. Type Electric and Other Logs Run
DSN GAMMA 22. Was Well Cored
NO

23. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 12-1/4" | 36# | 1730' | 12-1/4" | 750 SXS | |
| 8-3/4" | 23# | 4361' | 8-3/4" | 500 SXS | |
| | | | | | |
| | | | | | |
| | | | | | |

| 24. LINER RECORD | | | | | 25. TUBING RECORD | | |
|------------------|-----|--------|--------------|--------|-------------------|-----------|------------|
| SIZE | TOP | BOTTOM | SACKS CEMENT | SCREEN | SIZE | DEPTH SET | PACKER SET |
| | | | | | 2-7/8" | 4250' | |
| | | | | | | | |

26. Perforation record (interval, size, and number)

27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.
DEPTH INTERVAL 4550' - 7200' AMOUNT AND KIND MATERIAL USED
ACIDIZED WITH 27.000 GALLONS
15% FERCHER SC ACID

28. PRODUCTION

Date First Production 6/14/02 Production Method (*Flowing, gas lift, pumping - Size and type pump*)
SUBMERSIBLE PUMP SET @ 4303' Well Status (*Prod. or Shut-in*)
PROD.

Date of Test 6/30/02 Hours Tested 24 Choke Size _____ Prod'n For Test Period _____ Oil - Bbl. 505 Gas - MCF 181 Water - Bbl. 469 Gas - Oil Ratio 360

Flow Tubing Press. 160 Casing Pressure 100 Calculated 24-Hour Rate _____ Oil - Bbl. _____ Gas - MCF _____ Water - Bbl. _____ Oil Gravity - API -(Corr.) 39

29. Disposition of Gas (*Sold, used for fuel, vented, etc.*)
SOLD

Test Witnessed By _____

30. List Attachments
C-104. LOG

31. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief

Signature [Signature]

Printed Name

L. M. Sanders

Title Supervisor, Reg/Prod Date 7/05/02

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Energy, Minerals & Natural Resources

OIL CONSERVATION DIVISION
2040 South Pacheco
Santa Fe, NM 87505

Form C-102
Revised March 17, 1999

Submit to Appropriate District Office
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Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

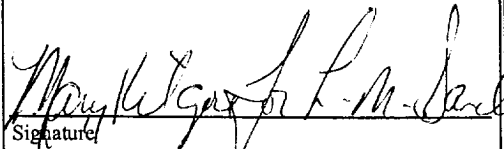
| | | |
|---|---|--|
| ¹ API Number 30-025-03009 | ² Pool Code 62180 | ³ Pool Name VACUUM GRAYBURG/SAN ANDRES |
| ⁴ Property Code 9166 | ⁵ Property Name VACUUM GB/SA UNIT EAST TRACT 3440 | ⁶ Well Number 003 |
| ⁷ OGRID No. 017643 | ⁸ Operator Name Phillips Petroleum Company | ⁹ Elevation 3926' GL/3938' RKB |

| ¹⁰ Surface Location | | | | | | | | | |
|--------------------------------|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| M | 34 | 17S | 35E | | 330 | WEST | 990 | SOUTH | LEA |

| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|---------|----------|-------|----------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot. Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| 0 | 33 | 17S | 35E | | 646 | SOUTH | 2428 | EAST | LEA |

| | | | |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|
| ¹² Dedicated Acres 120 | ¹³ Joint or Infill | ¹⁴ Consolidation Code | ¹⁵ Order No. |
|--------------------------------------|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | | | | |
|---------------|--|--------------------------------|--------------------------------|--|
| ¹⁶ | | Section 33 T-17-S R-35-E | Section 34 T-17-S R-35-E | ¹⁷ OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature L. M. Sanders Printed Name Supervisor, Regulation/Proration Title 7/05/02 Date |
| | | | | |
| | | | | |
| | | | | ¹⁸ SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyer: Certificate Number |
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