

District I
1625 N. French Dr., Hobbs, NM 87240
District II
811 South First, Artesia, NM 87210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

Energy, Minerals and Natural Resources

Revised March 25, 1999

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

WELL API NO. 30-025-03010
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1845-1
7. Lease Name or Unit Agreement Name: EAST VACUUM GB/SA UNIT TRACT 3440
8. Well No. 004
9. Pool name or Wildcat VACUUM GRAYBURG/SAN ANDRES
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3923.6' GR 3935.1' RKB

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other WATER INJECTION	2. Name of Operator Phillips Petroleum Company
3. Address of Operator 4001 Penbrook Street Odessa, TX 79762	4. Well Location Unit Letter J : 1976 feet from the EAST line and 1962 feet from the SOUTH line Section 34 Township 17S Range 35E NMPM County LEA
10. Elevation (Show whether DR, RKB, RT, GR, etc.) 3923.6' GR 3935.1' RKB	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐

OTHER: INTEGRITY TEST ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompilation.

09/28/01 RAN INTEGRITY TEST (CHART ATTACHED) - EVERYTHING BACK IN HOLE AT ORIGINAL DEPTH.
PASSED INTEGRITY TEST.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE [Signature] TITLE SUPVR., REGULATION/PRORATION DATE 10/09/2001

Type or print name LARRY M. SANDERS Telephone No. 915/368-1488

(This space for State use)

APPROVED BY [Signature] TITLE NATURAL SCIENCE MANAGER-2 DATE 10/09/2001

Conditions of approval, if any:

