

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-03010 ✓
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No. B-1845-1
7. Lease Name or Unit Agreement Name East Vacuum Gb/SA Unit Tract 3440
8. Well No. 004
9. Pool name or Wildcat Vacuum Gb/SA

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER Water Injection	
2. Name of Operator Phillips Petroleum Company	
3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762	
4. Well Location Unit Letter J : 1976 Feet From The East Line and 1962 Feet From The South Line Section 34 Township 17-S Range 35-E NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3923.6' GR; 3935.1' RKB	

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐  
CASING TEST AND CEMENT JOB ☐  
OTHER: Cleaned out and acidized ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 4-29-93 - MIRU DDU. ND wellhead NUBOP. Release pkr. COOH w/2-7/8" tbhg. GIH w/sd pump. Tag fill @4606'.  
4-30-93 - Tag fill @4612'. Clean out to 4854'. Circ. clean.  
5-01-93 - Perf. w/4" csg. guns, 2 SPF, 23 gram charges as follows: 4678' to 4684'; 4647' to 4653', 4630' to 4640'; 4610' to 4614', 4600' to 4604'.  
5-04-93 - Test lines to 3500# o.k. Acidize w/6,500 gals of SWIC acid.  
5-07-93 - GIH w/new 5-1/2" Baker Loc-set pkr. and 145 jts. 2-7/8" J-55, Tk70 lined tbhg. NDBOP. Set pkr. @4538'. Flange up wellhead. Load and test to 500# for 30-mins. - O.K. Hook up and start injecting water.  
5-11-93 - Rate 880 BWPD @ 225#.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE L. M. Sanders TITLE Supv. Regulatory Affairs DATE 05-14-93

TYPE OR PRINT NAME L. M. Sanders

(915)  
TELEPHONE NO. 368-1488

(This space for State Use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE 5/17/93

CONDITIONS OF APPROVAL, IF ANY: