Submit 3 Copies to Appropriate District Office

State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

| District Office | | | |
|---|---|----------------------------------|---|
| DISTRICT I P.O. Box 1980, Hobbs NM 88240 | OIL CONSERVATION DIVISION | | WELL API NO. |
| P.O. BOX 2088 | | | 30-025-03019 |
| P.O. Drawer DD, Artesia, NM 88210 | Santa Fe, New Mexico 87504-2088 | | 5. Indicate Type of Lease STATE X FEE |
| DISTRICT III 1000 Rio Brazos Rd., Aztec, NM 87410 | | | 6. State Oil & Gas Lease No. |
| SUNDRY NOTICES AND REPORTS ON WELLS | | | B-2273 |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.) | | | |
| | | MIT" | 7. Lease Name or Unit Agreement Name |
| 1. Type of Well: | =101) FOR SUCH PROPOSALS.) | | EAST VACUUM GB/SA UNIT |
| OIL GAS WELL WELL | OTHER | | TRACT 3456 |
| 2. Name of Operator | | | 8. Well No. |
| Phillips Petroleum Company | | 004 | |
| 3. Address of Operator 4001 Penbrook Street, Odessa, TX 79762 | | | 9. Pool name or Wildcat VACUUM GRAYBURG-SAN ANDRES |
| 4. Well Location | NO. | | |
| Unit Letter F: 198 | BO Feet From The NORTH | Line and 19 | Feet From The WEST Line |
| Section 34 | Township 17-S Rar | nge 35-E | NMPM LEA County |
| | 10. Elevation (Show whether | | |
| 11. Check A | | 3938' GR | XIIIIIIIIIIIIIIIII |
| | ppropriate Box to Indicate N | i | - * |
| NOTICE OF I | NTENTION TO: | SUB | SEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | REMEDIAL WORK | ☐ ALTERING CASING ☐ |
| APORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. | | OPNS. PLUG AND ABANDONMENT | |
| PULL OR ALTER CASING | | CASING TEST AND CE | MENT JOB |
| OTHER: | | OTHER: SULFATE | SCALE CONVERTER |
| 12. Describe Proposed or Completed Opwork) SEE RULE 1103. | erations (Clearly state all pertinent deta | ils, and give pertinent dat | tes, including estimated date of starting any proposed |
| PKR 0 4068', | LOAD & TEST CSG TO 500# | , O.K., LOAD, I | GIH W/ TAIL PIPE, PKR, & TBG, SE MIX & PUMP 20 BBLS WATER W/10 |
| 11/19/94 RU SWAB, SWAB HES, & PUMP 4 & 1700 GALS N | 1500 GALS 15% FERCHECK A | RD SWAB. RESI CID, 2000# ROCI | SD. ET PKR 0 3475, LOAD BACKSIDE, MIR K SALT IN 2000 GALS GELLED BRINE EN WELL, RECOVERED 65 BBLS, |
| | & PUMP SCALE SQUEEZE, S | ISD. | |
| 11/22/94 RELEASE PKR, | COOH, GIH W/TBG, ND BOP & TEST, LEAVE WELL PUM | E, FLANGE UP WI | ELL HEAD, GIH W/PUMP & RODS, HANG |
| 11/27/94 PUMP 96 HOURS | | | |
| 11/28/94 PUMP 24 HOURS | | (OVER) | |
| I hereby certify that the information above is | true and complete to the best of my knowledge | and belief. | |
| SIGNATURE ———————————————————————————————————— | andus mu | REGULATION SP | FCIALIST DATE 6/21/95 |
| TYPE OR PRINT NAME M SANDE | | | TELEPHONE NO.915/368-1488 |
| (This space for State Use) | NALESONIES SE SELECTION | | 220,000 1700 |
| W & 6/23 | SECRECT I STIMER VISOR | | JUN 2.6 1995 |
| APPROVED BY | mu | E | DATE |
| COLUMNICUS OF LEGISLATION OF LAND | | | TI T |



COMPLETE DROP FROM REPORT.

01/04/95 PICK UP FROM REPORT DATED 11/28/94.

12/02/95 TEST 53 BOPD, 257 BWPD, 185 MCF 74.1% CO2.

06/11/95 PICK UP FROM REPORT DATED 01/05/95,

01/17/95 PUMP 24 HRS, TEST 52 BOPD, 256 BWPD,

64.3 MCF 77.4% CO2.

60.2 MCF 77.4% CO2.