State of New Mexico gy, Minerals & Natural Resources Department

District I PO Box 1980, Hobbs, NM 88241-1980 District II PO Drawer DD, Artesia, NM 88211-0719 District III

## **OIL CONSERVATION DIVISION** P.O. Box 2088

Form C-104 Revised February 10, 1994 Instructions on back Submit to Appropriate District Office 5 Copies

D REPORT

| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV | Santa Fe, NM 87504-2088 | X | AMENDEI |
|---|-------------------------|---|---------|
| PO Box 2088, Santa Fe, NM 87504-2088                |                         |   |         |

| I.  | R  | EQUES               | T FOR A       | LLOWA                                 | BLE A                            | ND AU  | THC               | RIZAT                      | TON TO TI                            | RANS         | POR 7               | Γ                  |  |
|---|--|---------------------|---------------|---------------------------------------|----------------------------------|--|-------------------|----------------------------|--------------------------------------|--------------|---------------------|--------------------|--|
| <sup>1</sup> Operator name and Address  |  |                     |               |                                       |                                  |  |                   | 2 (                        | <sup>2</sup> OGRID Number            |              |                     |                    |  |
| Phillips Petroleum Company  |  |                     |               |                                       |                                  |  |                   |                            | 017643                               |              |                     |                    |  |
| 4001 Penbrook Street  |  |                     |               |                                       |                                  |  | <sup>3</sup> Rea  |                            |                                      |              | son for Filing Code |                    |  |
| Odessa, TX  |  | 5 Paul N            |               |                                       |                                  | C/O 4/1/96   |                   |                            |                                      |              |                     |                    |  |
| 4 API Number  |  |                     |               |                                       |                                  | 5 Pool Name  |                   |                            |                                      |              |                     | Pool Code          |  |
| 30 - 025 - 03025<br>7 Property Code   |  |                     |               |                                       |                                  | ACUUM; ABO REEF  8 Property Name   |                   |                            |                                      | 61780        |                     |                    |  |
|   | 09152  |                     |               |                                       |                                  | IUM ABO  |                   | 9 Well Number              |                                      |              |                     |                    |  |
| II. OSurface Location   |  |                     |               |                                       |                                  | OH ADO   | ONI               |                            | <del></del>                          | 010          |                     |                    |  |
| UL or lot no.   | Section  | Township            | Range         | Lot. Idn                              | Feet fro                         | om the   | North/S           | outh Line                  | Feet from the                        | East/W       | est line            | County             |  |
| E   | 34   | 17S                 | 35E           |                                       | 23                               | 2310 NORTH   |                   | ORTH                       | 990                                  |              | WEST LEA            |                    |  |
| 11 Bottom Hole Location   |  |                     |               |                                       |                                  |  |                   |                            |                                      | the half (   |                     |                    |  |
| UL or lot no.   | Section  | Township            | Range         |                                       |                                  | eet from the North/South Line  |                   | Feet from the              | Feet from the East/West line         |              | County              |                    |  |
| <u>E</u>  | 34   | <u>17S</u>          | 35E           |                                       |                                  | 310  |                   | RTH                        | 990                                  |              | ST                  | LEA                |  |
| 12 Lse Code   | 13 Producin  |                     | ode 14 Gas (  | Connection Date                       | ) 15 C                           | -129 Permi   | t Numb            | er   16                    | C-129 Effective                      | Date         | <sup>17</sup> C-1   | 29 Expiration Date |  |
| S P III. Oil and Gas Transporters   |  |                     |               |                                       |                                  |  |                   |                            |                                      |              |                     |                    |  |
| 18 Transporter  | Gas II   |                     | nsporter Nam  | ie .                                  | ·                                | 20 POD   |                   | 21 <b>O/G</b>              | 22 PO                                | D ULSTI      | P I contin          |                    |  |
| OGRID   |  |                     | nd Address    |                                       |                                  |  |                   |                            |                                      | and Desc     |                     |                    |  |
| 022628  |  |                     |               | IPELINE C                             | 0.                               | 2807157 0  |                   | M,34,17S,35E               |                                      |              |                     |                    |  |
|   | 00000000000000000000000000000000000000                                     | ). BOX 4<br>STON TE |               | 12                                    |                                  | Secretary of the secretary   |                   |                            | TANK BTY 3 TRACT 8                   |              |                     |                    |  |
| 144792  | HOUSTON, TEXAS 77242  144792 WESTEX 66 PIPELINE CO. 2807157 O M 34 17S 35F |                     |               |                                       |                                  |  |                   |                            |                                      |              |                     |                    |  |
| 4001 EAST 42ND SUITE 301  |  |                     |               |                                       |                                  | 2807157 0  |                   |                            | M,34, 17S, 35E<br>TANK BTY 3 TRACT 8 |              |                     |                    |  |
| ODESSA, TEXAS 79762   |  |                     |               |                                       |                                  |  |                   |                            |                                      |              |                     |                    |  |
| 009 <u>171</u>  | GPM<br>4044  | DENRO               | NOK.          |                                       |                                  |  |                   |                            | M, 34, 17S, 35E                      |              |                     |                    |  |
| 4044 PENBROOK<br>ODESSA. TEXAS 79762  |  |                     |               |                                       |                                  | **************************************   |                   |                            | TANK BTY 3 TRACT 8                   |              |                     |                    |  |
|   |  |                     | •             |                                       |                                  |  |                   |                            | ,                                    |              | <del></del>         |                    |  |
|   |  |                     |               |                                       |                                  |  |                   | 113                        |                                      |              |                     |                    |  |
| IV. Produc  | ed Wate  | .r                  |               |                                       |                                  |  |                   |                            | <del></del>                          |              |                     |                    |  |
| <sup>23</sup> POD   |  |                     |               |                                       | 24 P                             | OD ULSTR   | Locatio           | on and Desc                | ription                              |              |                     |                    |  |
| 28027   | 50   | M 34                | 17-S 35-      | E TAN                                 | K BTY                            | 3 TRAC   | T 8               |                            |                                      |              |                     |                    |  |
| V. Well Co  | mpletio  | n Data              |               |                                       |                                  |  |                   | _•                         |                                      |              | ·                   |                    |  |
| <sup>25</sup> Spud Date <sup>26</sup> Ready Date  |  |                     |               | 27 7                                  | <sup>27</sup> TD <sup>28</sup> P |  |                   | PBTD                       | PBTD 29 Perforations                 |              |                     |                    |  |
| <sup>30</sup> Hol   | e Sie  | <u> </u>            | 31 Casing     | & Tubing Size                         |                                  | 32 P. at 6   |                   |                            |                                      |              |                     |                    |  |
|   |  |                     | Casing        | Casing & Tubing Size                  |                                  | 32 Depth Set   |                   | <sup>33</sup> Sacks Cement |                                      | ment         |                     |                    |  |
| <del></del>   |  |                     | <del>-</del>  | <del></del>                           |                                  | -  | <del></del>       | <del></del>                |                                      |              |                     |                    |  |
| <del></del>   |  |                     |               |                                       |                                  |  |                   | <del></del>                |                                      | <del>.</del> |                     |                    |  |
|   | <del></del>  |                     |               |                                       |                                  |  |                   |                            |                                      |              |                     |                    |  |
| X71 XX7 11 (D)  | <u> </u>   |                     |               | · · · · · · · · · · · · · · · · · · · |                                  |  |                   |                            |                                      |              |                     |                    |  |
| VI. Well Te   |  | Gas Deliver         | v Date        | <sup>36</sup> Test Date               |                                  | 37 Tast  | Lanath            |                            | 38 TI D                              |              | 20                  |                    |  |
|   |  | 1001 2410           |               |                                       | 37 Test Length                   |  | 38 Tbg. Pressure  |                            | 39 Csg. Pressure                     |              |                     |                    |  |
| 40 Choke Size 41 Oil  |  | 42 Water            |               |                                       | <sup>43</sup> Gas                |  | <sup>44</sup> AOF |                            | 45 77 1 (1)                          |              |                     |                    |  |
|   |  |                     |               |                                       | Gas                              |  | AUF               |                            | 45 Test Method                       |              |                     |                    |  |
| 46 I hereby certify   | that the rules   | of the Oil C        | onservation D | ivision have bee                      | en                               |  |                   |                            |                                      |              |                     |                    |  |
| 46 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |  |                     |               |                                       |                                  |  | IL CON            | SERVATION                  | DIVIS                                | ION          | 1                   |                    |  |
| Signature: Ap   |  |                     |               |                                       |                                  | ORIGINAL SIGNED BY JERRY STATEST OF TOTAL SIGNED BY JERRY STATEST OF TOTAL STATEST OF SUPPLIA VISUER |                   |                            |                                      |              |                     |                    |  |
| Printed name:   |  |                     |               |                                       | Ti                               | Title:   |                   |                            |                                      |              |                     |                    |  |
| K. R. OBERLE Title:   |  |                     |               |                                       |                                  | Assessed Davis   |                   |                            |                                      |              |                     |                    |  |
| COORDINATOR OPERATIONS  |  |                     |               |                                       |                                  | Approval Date: MAR 28 1996   |                   |                            |                                      |              |                     |                    |  |
| Date: 03/26/96 Phone: 915-368-1675  |  |                     |               |                                       |                                  |  |                   |                            |                                      |              |                     |                    |  |
| 47 If this is a chan  | ge of operato  | or fill in the C    | OGRID numbe   | er and name of t                      | he previo                        | us operator  |                   |                            |                                      |              |                     |                    |  |
| <del></del>   | Previo   | us Operator S       | ignature      |                                       | _                                | Printed 1  | Jame              |                            |                                      | ant d        |                     |                    |  |
|   |  | F-12001 C           | 0             |                                       |                                  | rimed !  | 14111C            |                            |                                      | Title        |                     | Date               |  |