

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-1-78

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SANTA FE	
FILE	
U.S.O.S.	
LAND OFFICE	
OPERATOR	

5a. Indicate Type of Lease State <input checked="" type="checkbox"/> Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. E-5143

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- 2. Name of Operator Apollo Energy, Inc. 3. Address of Operator P. O. Box 5315 Hobbs, New Mexico 88241 4. Location of Well UNIT LETTER L, 1980 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 36 TOWNSHIP 17S RANGE 35E NMPM. 15. Elevation (Show whether DF, RT, GR, etc.) 3887' GL	7. Unit Agreement Name 8. Farm or Lease Name State G-36 9. Well No. 1 10. Field and Pool, or Wildcat Vacuum GB-SA 12. County Lea
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Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input checked="" type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOBS <input type="checkbox"/>	OTHER <input type="checkbox"/>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

RU. Pulled rods, pump & Tbg. PU RBP (Lockset w/Bull Plug) TIH w tbg. Set @ ±4800'
Perforated 1 SPF as follows: 4603,05,07,14,16,19,24,25,30,42,53,55,56,58,66,86,88,90,93,
4712,14,16,18
Acidized with 3500 gal. 20%
TOH w/RBP & tbg., TIH w tbg.
Test -- 10 BO, trace of water.

8. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED <u>Betty L. Rinehart</u>	TITLE <u>Secretary</u>	DATE <u>5/29/87</u>
APPROVED BY <u>JERRY SEXTON</u>	TITLE <u>DISTRICT 1 SUPERVISOR</u>	DATE <u>JUN 1 1987</u>
CONDITIONS OF APPROVAL, IF ANY:		