

OIL CONSERVATION DIVISION

P. O. BOX 2083

SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 12-1-78

|                        |  |
|------------------------|--|
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|                                |                                         |
|--------------------------------|-----------------------------------------|
| S. Indicate Type of Lease      |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| S. State Oil & Gas Lease No.   |                                         |
| E-5143                         |                                         |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM O-101) FOR SUCH PROPOSALS.

|                                                                                                                         |  |                             |
|-------------------------------------------------------------------------------------------------------------------------|--|-----------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>        |  | 7. Unit Agreement Name      |
| 2. Name of Operator                                                                                                     |  | 8. Form or Lease Name       |
| APOLLO ENERGY, INC.                                                                                                     |  | STATE G-36                  |
| 3. Address of Operator                                                                                                  |  | 9. Well No.                 |
| P. O. BOX 5315, HOBBS, NEW MEXICO 88241                                                                                 |  | 1                           |
| 4. Location of Well                                                                                                     |  | 10. Field and Pool, or Unit |
| UNIT LETTER L 1980 FEET FROM THE South LINE AND 660 FEET FROM THE West LINE, SECTION 36 TOWNSHIP 17S RANGE 35E N.M.P.M. |  | Vacuum GB-SA                |
| 11. Elevation (Show whether DF, RT, GR, etc.)                                                                           |  | 12. County                  |
| 3887' GL                                                                                                                |  | LEA                         |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                     |                                                              |
|------------------------------------------------|-------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>                     |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/>                |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/> | OTHER Casing Leak Survey <input checked="" type="checkbox"/> |

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Casing Leak Survey completed by Oil Conservation Inspector  
2:00 P. M., June 21, 1983.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED [Signature] TITLE Consulting Engineer DATE 6/22/83

APPROVED BY [Signature] TITLE OIL & GAS INSPECTOR DATE JUN 23 1983

CONDITIONS OF APPROVAL, IF ANY: