

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

**OIL CONSERVATION DIVISION**  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-03156

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

2. Name of Operator

Marathon Oil Company

3. Address of Operator

P. O. Box 552, Midland, Texas 79702

4. Well Location

Unit Letter L : 1980 Feet From The South Line and 660 Feet From The West Line

Section 6 Township 19-S Range 35-E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

**NOTICE OF INTENTION TO:**

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

**SUBSEQUENT REPORT OF:**

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☒

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Marathon Oil Company initiated operations to plug and abandon the above referenced well on 1-17-90. Following is the procedure:

1. MIRU pulling unit.
2. POOH w/rods and pump. (Rods parted. Fished rods.)
3. ND wellhead. NU BOPs.
4. POOH w/parted tubing to 1728'.
5. Attempted to retrieve parted tubing for eight (8) days with no success. Top of fish @ 3530'.
6. RIH w/packer and set @ 2984'. Loaded & pressured backside to 500 psig. Pumped down tubing and established rate of 2.3 BPM @ 2700 psig.
7. POOH w/tbg & packer.

(See Attachment I)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

TITLE

Hobbs Production Sup't.

DATE 4-3-90

TYPE OR PRINT NAME

J. R. Jenkins

(915)

TELEPHONE NO. 682-1626

(This space for State Use)

**OIL & GAS INSPECTOR**

**MAY 3 1990**

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:

RECEIVED

APR 4 1990

OCD  
HOBBS OFFICE