

Notice must be given to the District Office of the Oil Conservation Commission and approval obtained before drilling or recompletion begins. If changes in the proposed plan are considered advisable, a copy of this notice showing such changes will be returned to the sender. Submit this notice in QUINTUPLICATE. One copy will be returned following approval. See additional instructions in Rules and Regulations of the Commission. **If State Land submit 6 Copies Attach Form C- 128 in triplicate to first 3 copies of form C-101**

**July 17, 1959**  
(DRL)

Gentlemen:

You are hereby notified that it is our intention to commence the **Drilling** of a well to be known as

\*\*\*\*\*  
(Company or Operator)

Well No.....1

Unit)

located 1980 feet from the South line and 660 feet from the

West \_\_\_\_\_ line of Section 6, T. 19 S, R. 35 E, NMPM.

(GIVE LOCATION FROM SECTION LINE) Wildcat Pool, Lee County

If State Land the Oil and Gas Lease is No.....1506

If patented land the owner is.

**Address.**

We propose to drill well with drilling equipment as follows: ~~Rotary Tools~~

The status of plugging bond is.....**Current**

Drilling Contractor ..... **Great Western Drilling Company**  
 ..... **Midland, Texas**

We intend to complete this well in the Devonian formation at an approximate depth of 15,000' feet.

## CASING PROGRAM

We propose to use the following strings of Casing and to cement them as indicated:

Size of Hole	Size of Casing	Weight per Foot	New or Second Hand	Depth	Sacks Cement
17 1/2"	13 3/8	48#	New	350'	350
12 1/4"	9 5/8	36# , 40#	New	4,200'	870
8 3/4"	7"	23# , 26# , 29#		15,000'	450

If changes in the above plans become advisable we will notify you immediately.

**ADDITIONAL INFORMATION** (If recompletion give full details of proposed plan of work.)

Ground Level Elevation 3,902.34'

Sincerely yours,

proved....., 19.....  
cept as follows:

**The Ohio Oil Company**  
(Company or Operator)

**By.**

Position.....**Superintendent**

Send Communications regarding well to

Name.....**The Ohio Oil Company**

Address.....Box 2107, Hobbs, New Mexico

**OIL CONSERVATION COMMISSION**

**DISTRIBUTION:**

**N.A.O.C.C.**

**Commissioner Of Public Lands**

**Mr. J. A. Grimes**

**Mr. L. H. Shearer**

**Mr. D. L. Province**

**Mr. T. A. Steele**

**Mr. T. O. Webb**

**Mr. Albert Nachler**