| NUMBER OF LOPIES RECEIVED<br>OISTRIBUTION<br>SANTA FF<br>FILE     |                   | N   | IEW MEX                                |                     | CONSERVA                              |  |                 | FORM C-110<br>(Rev. 7-60) |  |
|---|-------------------|---|--|---------------------|---------------------------------------|--|-----------------|---------------------------|--|
| U.S.G.S.<br>LAND OFFICE<br>TRANSPORTER<br>GAS<br>PRORATION OFFICE |                   | CERTIFICATE OF COMPLIANCE AND AUTHORIZATION<br>TO TRANSPORT OIL AND NATURAL GAS |  |                     |                                       |  |                 |                           |  |
| Company or Operator   |                   |   | FILE THE ORIGINAL AND 4 COPIES WITH TH |                     |                                       |  | Lease Well No.  |                           |  |
|   | Earl G. (         |   |  | Bener               |                                       | Cabot Carbon                             | JLAU            |                           |  |
| Unit Letter <b>O</b>  | Section<br>15     | Township<br><b>19 S</b>   |  | Range               | 35 E                                  | Lea                                      |                 |                           |  |
| Pool Pearl Queen  |                   |   |  |                     |                                       | Kind of Lease (State, Fed, Fee)<br>State |                 |                           |  |
| If well produces oil or condensate<br>give location of tanks      |                   |   |  | t Letter Section 15 |                                       | Township<br>19 S                         | Ran             | 35 E                      |  |
| Authorized transporter  | of oil 🚺 or co    | ondensate   | <u></u>                                |                     | Address (give                         | address to which approve                 | ed copy of this | form is to be sent)       |  |
| MeNood Cor  | poration          |   |  |                     | 306 V &                               | J Tower Bldg.,                           | Midland,        | Texas                     |  |
|   |                   | Is Gas Ad   | ctually (                              | Connecte            | d? Yes                                | No                                       |                 |                           |  |
| Authorized transporter  | of casing head g  | gas 🚺 or dry gas  | Date<br>nect                           | e Con-<br>ted       | Address (give                         | address to which approve                 | ed copy of this | form is to be sent)       |  |
| Phillips Petroleum Co.  |                   |   |  | /10/61              | Bartlesville, Oklahoma                |  |                 |                           |  |
| If gas is not being sold  | l, give reasons a | and also explain its  | present di                             | sposition:          | · · · · · · · · · · · · · · · · · · · |  |                 |                           |  |
|   | 0i1               | an sporter (check on<br>Dry<br>ead gas . 🔀 Con                                  | Gas                                    |                     | Other (explai                         |  |                 |                           |  |
| Remarks   | To show c         | asinghead ga  | s com                                  | ection              | •                                     |  |                 |                           |  |
|   |                   |   |  |                     |                                       |  |                 |                           |  |
| The undersigned ce  |                   |   |  |                     |                                       | mmission have been c                     | omplied with    | •                         |  |
|   |                   | this the 27th   |  |                     | November<br>By                        | , 19 <b>61</b> .                         |                 |                           |  |
| Approved by   | L CONSERVA        | TION COMMISSION   | N                                      |                     | - 91. z                               | . Smith                                  |                 |                           |  |
| 61-   | 61                | 12  | , an ann                               |                     | Title<br>Agent                        |  |                 |                           |  |
| Title   | $\sum$            | <u>,</u>  |  |                     | Company<br>Earl G                     | . Colton                                 |                 |                           |  |
| Date  |                   |   |  |                     |                                       | DRTS & GAS CERVICES<br>HOBBS, NEW MEXICO |                 |                           |  |