| NO. OF COPIES RECEIVED | F | | Supersedes Old |
|--|--|--|--|
| DISTRIBUTION | 115 MENICO OIL CONS | EDVATION COMMISSION | C-102 and C-103 Effective 1-1-65 |
| SANTA FE NEW MEXICO OIL CONSERVATION COMMISSION | | ERVATION COmmission | |
| FILE | - | 5a. | Indicate Type of Lease |
| U.S.G.S. | | | State Fee XX |
| LAND OFFICE | + | 5. | State Oil & Gas Lease No. |
| OPERATOR | | | mmmmm |
| (00 NOT USE THIS FORM USE ""A | UNDRY NOTICES AND REPORTS ON FOR PROPOSALS TO DRILL OR TO DEEPER OR PLUG B PPLICATION FOR PERMIT -" (FORM C-101) FOR SUC | WELLS JACK TO A DIFFERENT RESERVOIR. | Unit Agreement Name |
| I. OIL GAS WELL | OTHER- | | Farm or Lease Name |
| 2. Name of Operator | | | WMC |
| Manzano Oil Corporation | | | Well No. |
| 3. Address of Operator | | | 1 |
| P.O. Box 2107/Roswell, NM 88202 | | | D. Field and Pool, or Wildcat |
| 4. Location of Well UNIT LETTER 47 990 FEET FROM THE South LINE AND 660 FEET FROM | | | Lea Bone Spring |
| | | | |
| West Lin | E, SECTION 19 TOWNSHIP 19S | RANGE 35E NMPM. | |
| [HE C]N | | | 2. County |
| | 15. Elevation (Show whether 3809.3 | i pri, icr, orc, etc. | Lea |
| 16. | Check Appropriate Box To Indicate | Nature of Notice, Report or Other | r Data |
| иотіс | OF INTENTION TO: | SUBSEQUENT F | REPORT OF: |
| | Ε | | ALTERING CASING |
| PERFORM REMEDIAL WORK | PLUG AND ABANDON | 1 1 | PLUG AND ABANDONMENT |
| TEMPORARILY ABANDON | <u></u> | COMMENCE DRILLING OPNS. | 7200 AND 110-111-11 |
| PULL OR ALTER CASING | CHANGE PLANS | OTHER | |
| | [- | 1 0 0 + 1 | + + + + + + |
| OTHER | | Cancel - this con | to Achille |
| 17. Describe Proposed or Conwork) SEE RULE 1103. | pleted Operations (Clearly state all pertinent de | etails, and give pertinent dates, including es | stimated date of starting any proposed |
| Security Co | you cancel our application to . "A" #1 well 990' FSL & 660 . We have changed our plar 755' FWL of Section 19 as p | is and will drill the WMC $\#$ | 1 well at a location |
| 18. I hereby certify that the | nformation above is true and complete to the be | est of my knowledge and belief. | |
| A.M. | · Medly) TITLE_ | Jackie Midkiff/Landwoman | DATE 12/15/87 |
| SIGNED | | | DEC 1 8 1987 |
| Caran | A CONTRACT STATES | | DEC TO 1901 |

CONDITIONS OF APPROVAL, IF ANY: