

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                    |                                   |                                                |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------------|------------------------------------------------|
| Operator name and Address<br>XERIC OIL & GAS CORPORATION<br>200 NORTH LARRAINE, SUITE 1111<br>MIDLAND, TEXAS 79701 |                                   | OGRID Number<br>25482                          |
|                                                                                                                    |                                   | Reason for Filing Code<br>CH-EFFECTIVE 6/15/94 |
| API Number<br>30-025-03216                                                                                         | Pool Name<br>PEARL QUEEN          | Pool Code<br>49780                             |
| Property Code<br>009435                                                                                            | Property Name<br>EAST PEARL QUEEN | Well Number<br>18                              |

II. Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|--------|
| B             | 27      | 19S      | 35E   |         | 990           | NORTH            | 1650          | EAST           | LEA    |

Bottom Hole Location

| UL or lot no. | Section                     | Township            | Range               | Lot Idn              | Feet from the         | North/South line | Feet from the | East/West line | County |
|---------------|-----------------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| B             | 27                          | 19S                 | 35E                 |                      | 990                   | NORTH            | 1650          | EAST           | LEA    |
| Lee Code<br>P | Producing Method Code<br>NA | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters INJECTOR

| Transporter OGRID | Transporter Name and Address | POD | O/G | POD ULSTR Location and Description |
|-------------------|------------------------------|-----|-----|------------------------------------|
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |
|                   |                              |     |     |                                    |

IV. Produced Water

| POD     | POD ULSTR Location and Description |
|---------|------------------------------------|
| 2186450 | I-21-19S-35E LEA COUNTY, NM        |

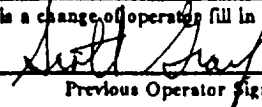
V. Well Completion Data

| Spud Date | Ready Date | TD | PBTD | Perforations |
|-----------|------------|----|------|--------------|
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |
|           |            |    |      |              |

VI. Well Test Data

| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Csg. Pressure |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |
|              |                   |           |             |               |               |
|              |                   |           |             |               |               |
|              |                   |           |             |               |               |

|                                                                                                                                                                                                                                                                                              |                       |                                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------------------------------------------------------------------------------------------|--|
| I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                       | OIL CONSERVATION DIVISION<br>Approved by: ORIGINAL SIGNED BY JERRY SEXTON<br>DISTRICT I SUPERVISOR |  |
| Printed name: RANDALL CAPPS                                                                                                                                                                                                                                                                  |                       | Title:                                                                                             |  |
| Title: PRESIDENT                                                                                                                                                                                                                                                                             |                       | Approval Date: AUG 05 1994                                                                         |  |
| Date:                                                                                                                                                                                                                                                                                        | Phone: (915) 683-3152 |                                                                                                    |  |

|                                                                                                                    |                             |                               |      |
|--------------------------------------------------------------------------------------------------------------------|-----------------------------|-------------------------------|------|
| If this is a change of operator fill in the OGRID number and name of the previous operator                         |                             |                               |      |
| Previous Operator Signature<br> | Printed Name<br>SCOTT GRAEF | Operations Manager<br>6-20-94 | Date |
| 018223                                                                                                             | PYRAMID ENERGY, INC.        |                               |      |