District I PO Box 1980, Hobbs, NM 88241-1980

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

District II 20 Drawer DD. Artesia, NM 88211-0719 District III

OIL CONSERVATION DIVISION
PO Box 2088

Instructions on back Submit to Appropriate District Office

1000 Rio Brazos Rd., Aztec, NM 87410

| AMENDED | REPORT |
|---------|--------|

|  |  |                                  |  | TELO II A  |                     | ** 120 11                             | $\cup$ 1 $\Pi$ $\cup$ | IKIZAT                                | ION TO T               | D A NT                     | מת מים      | ,             |  |
|--|--|----------------------------------|--|--|---------------------|---------------------------------------|-----------------------|---------------------------------------|------------------------|----------------------------|-------------|---------------|--|
|  |  |                                  | •  |  | <b>.</b>            |                                       |                       | 102111                                | 1011 10 1              | , oc                       | RID Numi    | er            |  |
|  | 200 NO   | OIL & G<br>RTH L <b>Q</b> R      | SAS CORPO  | ORATION<br>JITE 1111   |                     |                                       |                       |                                       |                        | 25482                      |             |               |  |
|  | MIDLAN   | D, TEXA                          | 5 79761 10   |  |                     |                                       |                       | Reason for Filing Code                |                        |                            |             |               |  |
|  | API Number   |                                  |  |  |                     | I Baral N                             |                       |                                       | CH-EFFE(               | CTIVE                      | 6/15/       | 94            |  |
| 30 - 0 25-03221<br>'Property Code<br>-009435 15437           |  |                                  | Pool Name PEARL QUEEN  Property Name EAST PEARL QUEEN  |  |                     |                                       |                       | <b>' Pool Code</b><br>49780           |                        |                            |             |               |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       |                        | ' Well Number              |             |               |  |
|  | Surface  | Location                         | n  |  |                     |                                       | 1/1/2                 |                                       |                        |                            |             | 36            |  |
| N  | Section  | Township                         |  | Lot.ldn  | Feet fr             | om the                                | North/                | South Line                            | Feet from the          | Fast/\                     | Vest line   | <u> </u>      |  |
|  | 27   | 198                              | 35E  |  | 66                  | ()                                    | Sc                    | outh                                  | 1980                   | 1                          | st          | Coun<br>LEA   |  |
| L or lot no.   | Section  | Hole Lo                          |  |  |                     |                                       |                       | <del></del>                           |                        | ,,,,                       |             | LLA           |  |
| N  | 27   | Township<br>19S                  | •  | Lot Idn  |                     | rom the                               | North/                | South line                            | Feet from the          | East/V                     | Vest line   | Coun          |  |
| Lee Code   |  | ne Werpod (                      | 35E  |  | 66                  | 0                                     | So                    | uth                                   | 1980                   | We                         | -           | LEA           |  |
| S  | 1  | A Metaod (                       | ode " Gu   | Connection Date  | e   11              | C-129 Peru                            | ait Numbe             | r 1                                   | C-129 Effective I      | 1                          |             | 29 Expiration |  |
|  |  | Transpo:                         | T1070  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| Transpor   | rter as  |                                  | Transporter  | NJECTOR  |                     |                                       |                       |                                       |                        | <del></del> -              | <u> </u>    |               |  |
| OGRID  |  |                                  | and Addre  | Mame<br>M  |                     | 11 PO                                 | D                     | 11 O/G                                | 1                      | POD U                      | LSTR Loc    | ation         |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       |                        | and l                      | Description | 1             |  |
| en e                     | \$100 B  |                                  |  |  | 200                 | ejarovii i ki                         | ace in the state of   | Aston Joos                            |                        |                            |             |               |  |
| orino soprino solvici v o ser                                | ALCONO.  |                                  |  |  |                     | ****                                  |                       |                                       |                        |                            |             |               |  |
| NULL ALVE TO   | 252002   |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             | <del></del>   |  |
|  |  |                                  |  |  |                     | 1277.00                               | W 100                 |                                       |                        |                            |             |               |  |
|  |  |                                  |  |  | - 180               | *****                                 |                       | ***                                   |                        |                            |             |               |  |
| 70 L   |  |                                  |  |  | 2240                | OMAD DE COMA                          | V **********          |                                       |                        |                            |             |               |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| States Since Seek  |  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| 100  |  |                                  |  |  | 7.477<br>428.83     |                                       |                       |                                       |                        |                            |             |               |  |
|  | ced Wat  | ter -                            |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| ш Р  |  |                                  |  |  |                     | POD UT.                               | STRIA                 | tion and De                           |                        |                            |             |               |  |
| 21864  |  |                                  |  | .9S-35E  | LEA                 | COUNTY                                | NM.                   | don and De                            | Knpuos                 |                            |             |               |  |
| Well C   | Completi   | on Data                          |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| <sup>B</sup> Spu   | d Date   |                                  | 11 Ready Da  | le   |                     | מד ״                                  |                       | · · · · · · · · · · · · · · · · · · · | " PBTD                 | <del></del>                |             |               |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       | - BRID                 |                            | " F         | erforations   |  |
| ж  | Hole Size  |                                  | " Casing & Tubing Size   |  |                     | 11 Depth Set                          |                       |                                       |                        |                            |             |               |  |
|  |  |                                  |  | The County State   |                     |                                       | Depth Set             |                                       |                        | <sup>13</sup> Sacks Cement |             |               |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
|  |  |                                  |  |  | <del></del>         |                                       | <del></del>           |                                       |                        |                            |             |               |  |
|  |  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
|  | ···  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             |               |  |
| Well T   | Test Date  |                                  |  |  |                     |                                       |                       |                                       |                        |                            |             | <del></del>   |  |
|  | est Data   |                                  | livery Data  |  |                     | · · · · · · · · · · · · · · · · · · · |                       |                                       |                        | <sup>M</sup> Tbg. Pressure |             |               |  |
| Well T   |  |                                  | livery Date  | * Test I   | Date                | ,                                     | Test Len              | igth                                  | H Thg. Pres            | ure                        | 31          | Cag. Pressur  |  |
| Date New   | Oil  | и Gas De                         |  |  |                     | ,                                     |                       | egth                                  | H Thg. Pres            | ure                        | ,,          | Cag. Pressure |  |
|  | Oil  | и Gas De                         | livery Date  | × Test I   |                     | ,                                     | Test Len              | igth                                  | <sup>м</sup> Тbg. Pres | iure                       |             |               |  |
| Date Nev   | Oil Size   | u Gas De                         | Oil  | o Wat  | er                  | ,                                     |                       | gth                                   |                        | oure.                      |             |               |  |
| " Choke 8 creby certify and that the i                       | Oil Size that the rules information g              | u Gas De                         | Oil  | o Wat  | er                  |                                       | ° Gas                 |                                       | " AOF                  |                            | 4           | Test Method   |  |
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| Date New Choke S  creby certify and that the i ledge and be- | that the rules information g                       | u Gas De                         | Oil  | o Wat  | er                  |                                       | ° Gas                 |                                       | " AOF                  | )N D                       | VISIC       | Test Method   |  |
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| " Choke S  | that the rules information guief.                  | of the Oil Civen above in        | Oil  onservation Divitive and compl  | Wat  | er conplied my      | Approved                              | ° Gas                 |                                       | " AOF                  | )N D                       | VISIC       | Test Method   |  |
| "Choke Secretly certify and that the isledge and betture:    | that the rules information glief.  RANDALI PRESIDE | u Gas Dei                        | Oil  onservation Distrué and compl   | Wat is the name of the text of | Omplied my          | Approved Title: Approval 2            | OI)                   |                                       | " AOF                  | )N D                       | VISIC       | Test Method   |  |
| "Choke Secretly cerufy and that the isledge and beture:      | that the rules information guief.  RANDALI PRESIDE | of the Oil Cover above in CAPPS  | Oil  onservation Divition and complete and c | Wat  | er emplied my       | Approved Title: Approval:             | © Gas  OII  Date:     | L CON                                 | *AOF                   | )N Di                      | VISIC       | Cog. Pressure |  |
| "Choke Secretly cerufy and that the isledge and beture:      | that the rules information guief.  RANDALI PRESIDE | of the Oil Cover above in CAPPS' | Oil  onservation Divition and complete and c | Wat is the name of the text of | er emplied my       | Approved Title: Approval 2            | OII by:  RAEF         | L CON                                 | " AOF                  | )N Di                      | VISIC       | Test Method   |  |