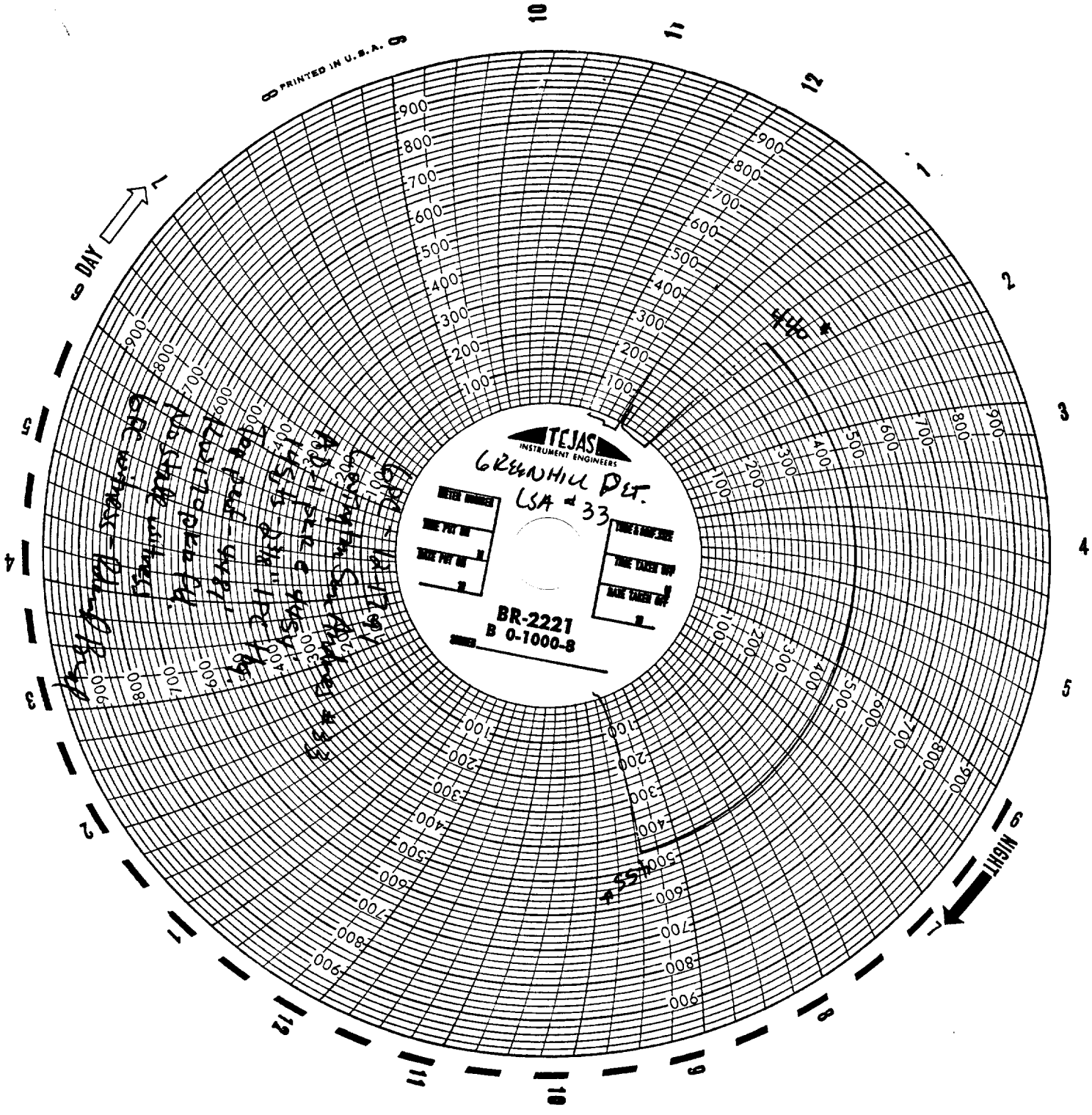
PRINTED IN U.S.A.
DAY
NIGHT
TEJAS
INSTRUMENT ENGINEERS
GREENHILL PET.
LSA #33
BR-2221
B 0-1000-8
#46
#55

LTR

Job separation sheet

Submit 3 Copies to Appropriate District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-103
Revised 1-1-89

WELL API NO.

5. Indicate Type of Lease STATE [xx] FEE [ ]

6. State Oil & Gas Lease No. B 2359

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

7. Lease Name or Unit Agreement Name: Lovington San Andres Unit

1. Type of Well: OIL WELL [ ] GAS WELL [ ] OTHER Injection

2. Name of Operator: GREENHILL PETROLEUM CORPORATION

8. Well No. 33

3. Address of Operator: 11490 Westheimer, Suite 200, Houston, Texas 77077

9. Pool name or Wildcat: Lovington Grayburg San Andres

4. Well Location
Unit Letter A : 660 Feet From The North Line and 660 Feet From The East Line
Section 1 Township 17 South Range 36 East NMPM Lea County

10. Elevation (*Show whether DF, RKB, RT, GR, etc.*)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK [ ]	PLUG AND ABANDON [ ]	REMEDIAL WORK [ ]	ALTERING CASING [ ]
TEMPORARILY ABANDON [ ]	CHANGE PLANS [ ]	COMMENCE DRILLING OPNS. [ ]	PLUG AND ABANDONMENT [ ]
PULL OR ALTER CASING [ ]		CASING TEST AND CEMENT JOB [ ]	
OTHER: Convert to injection. [xx]		OTHER: [ ]	

12. Describe Proposed or Completed Operations (*Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work*) SEE RULE 1103.

Set packer at ± 4520 on a string 2 3/8' tubing. Test casing annulus for 5 minutes.

Pump 20 tons CO2 and 3000 gallons 20% NEFE acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE September 27, 19

TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: subject to approval of injection Order