

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B2359
7. Lease Name or Unit Agreement Name Lovington San Andres Unit
8. Well No. 40
9. Pool name or Wildcat Lovington Grayburg San Andres
10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3831 DF

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER InJECTION

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location
Unit Letter H : 1980 Feet From The North Line and 660 Feet From The East Line

Section 1 Township 17S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3831 DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Conversion to injection R-9431 ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SICP-0#-14 Hrs. Rack 137 jts.-2 3/8" 1PC tbg. PU-5 1/2"-17#-AD-1 pkr & TIH on 137 jts
2 3/8" 1PC tbg. to 4507'. Remove BOP. Flanged up. RU pump trk to csg. & circulated
30g.-KW170 pkr. fld mixed in 100 bbls. fresh water. Set pkr. @ 4507'. Pressured up
on csg. to 535#. Ran chart for 32 mins. Pressure remained @ 535#. Released pressure
& RD pump trk. Clean up & RDPU.

OH interval 4579-4950

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Landman DATE 1-29-91

TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)

APPROVED BY Michael J. Newport TITLE Landman DATE 1-29-91

CONDITIONS OF APPROVAL, IF ANY: