

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FED ☐

6. State Oil & Gas Lease No.

B 2359-1

7. Lease Name or Unit Agreement Name

Lovington Paddock Unit

8. Well No.

63

9. Pool name or Wildcat

Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☐

OAS
WELL ☐

OTHER

Injection

2. Name of Operator

GREENHILL PETROLEUM CORPORATION

3. Address of Operator

11490 WESTHEIMER, SUITE 200/HOUSTON, TEXAS 77077-6841

4. Well Location

Unit Letter L : 1980 Feet From The South Line and 990 Feet From The West Line

Section 1

Township 17S

Range 36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Injection Conversion ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Set 5 1/2" Ad-1 Baker Packer at 6010' on string of 2 3/8" IPC tubing. Pressured tested at 500# for 30 minutes. Tested OK.

Treated with 15 tons of CO2 followed by 8000 gallons of 20% NEFE HCL Acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager/Permian Basin DATE 7-28-92

TYPE OR PRINT NAME

Michael J. Newport

TELEPHONE NO. 713/589-8484

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY

TITLE

DATE

JUL 31 '92

CONDITIONS OF APPROVAL, IF ANY:

PRINTED IN U.S.A.

