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NEW MEXICO OIL CONSERVATION BOARD OFFICE O. C. C.

Form C-103  
Supersedes Old  
C-102 and C-103  
Effective 1-1-65

DEC 16 1 03 PM '66

5a. Indicate Type of Lease	
State <input checked="" type="checkbox"/>	Fee <input type="checkbox"/>
5. State Oil & Gas Lease No. <b>B-2359-1</b>	

**SUNDRY NOTICES AND REPORTS ON WELLS**  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER- <input type="checkbox"/>		7. Unit Agreement Name <b>Lovington Paddock Unit</b>
2. Name of Operator <b>Skelly Oil Company</b>		8. Farm or Lease Name <b>-----</b>
3. Address of Operator <b>P. O. Box 730, Hobbs, New Mexico</b>		9. Well No. <b>49</b>
4. Location of Well UNIT LETTER <b>A</b> FEET FROM THE <b>760</b> LINE AND <b>660</b> FEET FROM <b>East</b> <b>1</b> <b>17-8</b> <b>36-E</b> THE LINE, SECTION TOWNSHIP RANGE NMPM.		10. Field and Pool, or Wildcat <b>Lovington Paddock</b>
15. Elevation (Show whether DF, RT, GR, etc.) <b>3838' DT</b>		12. County <b>Lea</b>

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK <input type="checkbox"/>	PLUG AND ABANDON <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	OTHER <input type="checkbox"/>	CASING TEST AND CEMENT JOB <input type="checkbox"/>	OTHER <input checked="" type="checkbox"/> <b>Convert well to water injection</b>

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

**Moved in and rigged up pulling unit; pulled rods and tubing. Ran 2" tubing and set packer at 5921. Water injection equipment was installed and water will be injected into the Paddock Formation through open-hole section 6015-6240'.**

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

(ORIGINAL SIGNED) **H. E. Aab**

**District Superintendent**

**December 14, 1966**

SIGNED TITLE DATE

APPROVED BY TITLE DATE

CONDITIONS OF APPROVAL, IF ANY: