

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

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| WELL API NO. |
| 5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No. B2359-1 |
| 7. Lease Name or Unit Agreement Name Lovington Paddock Unit |
| 8. Well No. 48 |
| 9. Pool name or Wildcat Lovington Paddock |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3823 DF |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

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| 1. Type of Well: OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 2. Name of Operator Greenhill Petroleum Corporation |
| 3. Address of Operator 16010 Barkers Point, Ste., 325, Houston, TX 77079 | 4. Well Location Unit Letter <u>B</u> : <u>660</u> Feet From The <u>North</u> Line and <u>2080</u> Feet From The <u>East</u> Line Section <u>1</u> Township <u>17S</u> Range <u>36E</u> NMPM <u>Lea</u> County |

| | |
|---|---|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data | |
| NOTICE OF INTENTION TO: | SUBSEQUENT REPORT OF: |
| PERFORM REMEDIAL WORK <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/> | COMMENCE DRILLING OPNS. <input type="checkbox"/> |
| OTHER: <input type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
| | Workover to injection WFX-605 <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SICP-0#-14 hrs. PU-5 1/2" AD-1 pkr. & TIH on 182 jts.-2 3/8" new IPC tbg. to 5984'. Remove BOP & flange up. RU pump trk. to csg. & circ. 130 Bbls. fresh water mixed w/40 g.-KW170 pkr fld. Set AD-1 pkr. @ 5984' & flange up. Pressured up on csg. to 540#. Pressure increased 15# in 34 mins. Released pressure & pump trk. Clean location & RDPU. Will acidize Friday-AM. SI (Move to LP #91)

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Landman DATE 3-5-91

TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use)
Orig. Signed
Paul Kautz
Geologist

APPROVED BY _____ TITLE _____ DATE MAR 14 1991

CONDITIONS OF APPROVAL, IF ANY:

R N B

E