

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Geology, Minerals & Natural Resources Department

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|  |  |  |                                    |
|--|--|--|------------------------------------|
| <sup>1</sup> Operator name and Address<br>TITAN RESOURCES I, INC.<br>500 W. TEXAS, SUITE 500<br>MIDLAND, TEXAS 79701 |  | <sup>2</sup> OGRID Number<br>150661                    |                                    |
|  |  | <sup>3</sup> Reason for Filing Code<br>CH EFF 12/17/97 |                                    |
| <sup>4</sup> API Number<br>30-0 30-025-03828   | <sup>5</sup> Pool Name<br>Lovington Paddock          |  | <sup>6</sup> Pool Code<br>40660    |
| <sup>7</sup> Property Code<br>23220  | <sup>8</sup> Property Name<br>Lovington Paddock Unit |  | <sup>9</sup> Well Number<br>64-WIW |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |              |          |                       |                           |                       |                        |               |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|---------------|
| UL or lot no.<br>K | Section<br>1 | Township<br>17S | Range<br>36E | Lot. Idn | Feet from the<br>1980 | North/South Line<br>SOUTH | Feet from the<br>1880 | East/West line<br>WEST | County<br>LEA |
|--------------------|--------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|---------------|

**<sup>11</sup> Bottom Hole Location**

|                             |   |          |                                   |          |                                   |                  |                                    |                |                                     |
|-----------------------------|---|----------|-----------------------------------|----------|-----------------------------------|------------------|------------------------------------|----------------|-------------------------------------|
| UL or lot no.               | Section   | Township | Range                             | Lot. Idn | Feet from the                     | North/South Line | Feet from the                      | East/West line | County                              |
|                             |   |          |                                   |          |                                   |                  |                                    |                |                                     |
| <sup>12</sup> Lse Code<br>S | <sup>13</sup> Producing Method Code<br>INJECTOR |          | <sup>14</sup> Gas Connection Date |          | <sup>15</sup> C-129 Permit Number |                  | <sup>16</sup> C-129 Effective Date |                | <sup>17</sup> C-129 Expiration Date |

**III. Oil and Gas Transporters**

|                                 |  |                   |                   |  |
|---------------------------------|--|-------------------|-------------------|--|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |
|                                 |  |                   |                   |  |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|                   |  |

**V. Well Completion Data**

|                         |                          |                                    |                         |                            |                           |
|-------------------------|--------------------------|------------------------------------|-------------------------|----------------------------|---------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBTD      | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Sie  |                          | <sup>32</sup> Casing & Tubing Size | <sup>33</sup> Depth Set | <sup>34</sup> Sacks Cement |                           |
|                         |                          |                                    |                         |                            |                           |
|                         |                          |                                    |                         |                            |                           |
|                         |                          |                                    |                         |                            |                           |
|                         |                          |                                    |                         |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |
|                            |                                 |                         |                           |                             |                             |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Brenda Coffman

Title:

Regulatory Analyst

Date:

1-19-98

Phone:

915 498-8662

**OIL CONSERVATION DIVISION**

Approved by: ORIGINAL SIGNED BY CHRIS WILLIAMS  
DISTRICT I SUPERVISOR

Title:

Approval Date:

12/16/97

<sup>47</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Greenhill Petroleum Corporation #009374

12/16/97

Previous Operator Signature

Printed Name

Title

Date

Shelley Bush

Shelley Bush

Production Analyst