

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Enr Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B1553

7. Lease Name or Unit Agreement Name

Lovington Paddock Unit

8. Well No.

47

9. Pool name or Wildcat

Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

Injection

2. Name of Operator

Greenhill Petroleum Corporation

3. Address of Operator

16010 Barkers Point, Ste., 325, Houston, TX 77079

4. Well Location

Unit Letter C : 660 Feet From The North Line and 2310 Feet From The West Line

Section 1

Township 17S

Range 36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Deepen cleanout, Stimulate ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Deepen open hole to 6300
- 2) Spot 200 gal of 20% HCL
- 3) Set pkr. at 5957
- 4) Pressure test to meet state requirement
- 5) Stimulate with 15 tons CO₂ followed by 3000 gal 20% HCL acid

2

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Michael J. Newport

TITLE Land Manager-Permian Basin DATE 3-20-91

9551146

TELEPHONE NO.

TYPE OR PRINT NAME

(This space for State Use)

APPROVED BY

JOHN L. SEXTON
MANAGER

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: