

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer 80, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2083

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. 81553
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 46
9. Pool name or Wildcat Lovington Paddock
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OR
WELL ☐ GAS
WELL ☐ other Injection

2. Name of Operator
Greenhill Petroleum Corporation

3. Address of Operator
11490 Westheimer, Ste., 200, Houston, TX 77077

4. Well Location
Unit Letter D : 660 Feet From The North Line and 990 Feet From The West Line
Section 1 Township 17S Range 36E NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: <u>Deepen, Stimulate & Convert to inj.</u> ☒	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

- 1) Scrape csg. from 5925' to 6025' and deepen to 6300'
- 2) Spot 200 gal. of 20% NEFE HCL acid in open hole
- 3) Perforate the following intervals: 6034-6042 8' 16 holes
6046-6049 3' 6 holes
String shot the following interval: 6080'-6220'(140')
- 4) TIH w/5 1/2" pkr. on 2 3/8 IPC injection string. Set pkr. at 6000'. Pressure test annulus to 500 psi
- 5) Pressure test to meet state requirements
- 6) Pump the following treatment
3000 gal. 20% NEFE HCL & 15 tons CO

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I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 6-3-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 955-1146

(This space for State Use) ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: