

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1940, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brator Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B 1553
7. Lease Name or Unit Agreement Name Lovington Paddock Unit
8. Well No. 71
9. Pool name or Wildcat Lovington Paddock

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OR WELL ☐ OIL WELL ☐ OTHER ☐ Injection
2. Name of Operator Greenhill Petroleum Corporation
3. Address of Operator 11490 Westheimer, Suite 200, Houston, Tx. 77077
4. Well Location Unit Letter P : 600 Feet From The South Line and 600 Feet From The East Line Section 1 Township 17 South Range 36 East NMPM Lea County
10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	ALTERING CASING ☐
PULL OR ALTER CASING ☐	COMMENCE DRILLING OPNS. ☐
OTHER: ☐	PLUG AND ABANDONMENT ☐
	CASING TEST AND CEMENT JOB ☐
	OTHER: Stimulate, perforate & convert to ☒
	Injection

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Perforated with 22 grams Go-Ex charges with 180° phasing and 2 JSPE the following: 6142-46, 6170-72, 6185-6203, 6221, 6223, 6235-38, 6250-52, 6262-79.

Ran Baker packer down 6040 . Pressured tested to 400#. Held OK.

Stimulated with 15 tons CO2 and 8000 gallons 20% acid.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 8-16-91
TYPE OR PRINT NAME Michael J. Newport TELEPHONE NO. 713 589-8484

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

PRINTED IN U.S.A.

DAY

5

NIGHT

TEJAS
INSTRUMENT ENGINEERS

8/1/91

METER NUMBER

TIME PUT ON

DATE PUT ON

TIME & DATE STOP

TIME TAKEN OFF

DATE TAKEN OFF

BR-2221
B 0-1000-8

Lpu # 71