

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

WELL API NO.

30-025-03836

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

B-1553

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL  
WELL ☒

GAS  
WELL ☐

OTHER

Injection

2. Name of Operator

Greenhill Petroleum Corporation

7. Lease Name or Unit Agreement Name

Lovington San Andres  
Unit

3. Address of Operator

11490 Westheimer, Suite 200, Houston, Texas 77077-6841

8. Well No.

30

9. Pool name or Wildcat

Lovington Grayburg San Andres

4. Well Location

Unit Letter D : 660 Feet From The North Line and 660 Feet From The West Line

Section 1 Township 17 South Range 36 East NMPM Lea County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: Deepen and Stimulate ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Deepen well to 5,070 feet. Perf O.H. with 2 JSPF using 90 EM GO Ex Frac jets 4641, 43, 45, 87, 89, 4845, 71, 4927, 29, 98, 5025, 31, 35. Set the pkr. at 4456. Tested casing to 400#. Held OK. Acid treated 4543-5070 with 3,000 gal. 20% NEFE acid and 15 tons CO2.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

*Michael J. Newport*

TITLE

Land Manager --  
Permian Basin

DATE 03/30/92

TYPE OR PRINT NAME

Michael J. Newport

713/  
TELEPHONE NO. 589-8484

(This space for State Use)

Orig. Signed by  
Paul Kautz  
Geologist

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY: