

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

WELL API NO.
5. Indicate Type of Lease STATE ☒ FEE ☐
6. State Oil & Gas Lease No. B1553
7. Lease Name or Unit Agreement Name LOVINGTON SAN ANDRES UNIT
8. Well No. 43
9. Pool name or Wildcat LOVINGTON GRAYBURG SAN ANDRES

4. Well Location Unit Letter <u>E</u> : <u>1980</u> Feet From The <u>NORTH</u> Line and <u>660</u> Feet From The <u>WEST</u> Line Section <u>1</u> Township <u>17S</u> Range <u>36E</u> NMPM <u>LEA</u> County 10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3832 GR

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER INJECTION

2. Name of Operator
GREENHILL PETROLEUM CORPORATION

3. Address of Operator
11490 WESTHEIMER, STE., 200, HOUSTON, TX 77077

4. Well Location
Unit Letter E : 1980 Feet From The NORTH Line and 660 Feet From The WEST Line
Section 1 Township 17S Range 36E NMPM LEA County

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK ☐	REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐	COMMENCE DRILLING OPNS. ☐
PULL OR ALTER CASING ☐	CASING TEST AND CEMENT JOB ☐
OTHER: ☐	OTHER: <u>CLEANOUT, DEEPEN, & CONVERT TO INJ.</u> ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

DEEPEMED WELL TO 5040'. RAN BAKER AD-1 PKR ON 142 JTS 2 3/8" IPC TBG. IN 4488'.
PRESSURE TESTED CSG. TO 300#, HELD OK.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE LAND MANAGER-PERMIAN BASIN DATE 7-12-91
TYPE OR PRINT NAME MICHAEL J. NEWPORT TELEPHONE NO. 589-8484

(This space for State Use)

ORIGINAL SIGNED BY INDRY SEXTON
DISTRICT I SUPERVISOR

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

