

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

2040 Pacheco St.
Santa Fe, 87505

WELL API NO.
30-025-03842

5. Indicate Type of Lease

STATE ☒

FEE ☐

6. State Oil & Gas Lease No.

7. Lease Name or Unit Agreement Name

State "E" Tract 18

8. Well No.

17

9. Pool name or Wildcat

Lovington ABO

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

OIL
WELL ☒

GAS
WELL ☐

OTHER

2. Name of Operator

Saga Petroleum Limited Liability Co of CO

3. Address of Operator

415 W. Wall, Suite 835, Midland, Tx 79701

4. Well Location

Unit Letter F : 1650 Feet From The North

Line and 2310'

Feet From The West

Line

Section 1

Township 17S

Range 36E

NMPM

Lea

County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

3839 KB

11.

Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐

PLUG AND ABANDON ☐

TEMPORARILY ABANDON ☐

CHANGE PLANS ☐

PULL OR ALTER CASING ☐

OTHER: Return to Production ☒

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐

ALTERING CASING ☐

COMMENCE DRILLING OPNS. ☐

PLUG AND ABANDONMENT ☐

CASING TEST AND CEMENT JOB ☐

OTHER: ☐

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Test well by running 5000' of tubing, rods & pmp. If economic volumes encountered, return well to production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

Joe Clement

TITLE

Area Engineer

DATE

10/13/97

TYPE OR PRINT NAME

Joe Clement

TELEPHONE NO.

915/684-42

(This space for State Use)

APPROVED BY: BY CHRIS WILLIAMS
SUPERVISOR

TITLE

DATE

10/18/97

CONDITIONS OF APPROVAL, IF ANY: