

Submit 3 Copies
to Appropriate
District Office

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

State of New Mexico
Energy, Minerals and Natural Resources Department

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

Form C-100
Revised 1-1-89

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☐ GAS WELL ☐ OTHER ☒ Injection	5. Indicate Type of Lease STATE ☒ FEE ☐
2. Name of Operator Greenhill Petroleum Corporation	6. State Oil & Gas Lease No. B3009
3. Address of Operator 11490 Westheimer, Ste., 200, Houston, TX 77077	7. Lease Name or Unit Agreement Name Lovington San Andres Unit
4. Well Location Unit Letter J : 1980 Feet From The South Line and 1980 Feet From The East Line Section 1 Township 17S Range 36E NMPM Lea County	8. Well No. 48
9. Pool name or Wildcat Lovington Grayburg San Andres	
10. Elevation (Show whether DF, RKB, RT, GR, etc.)	
11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data NOTICE OF INTENTION TO: PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ PULL OR ALTER CASING ☐ OTHER: ☐ SUBSEQUENT REPORT OF: REMEDIAL WORK ☐ ALTERING CASING ☐ COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐ CASING TEST AND CEMENT JOB ☐ OTHER: Cleanout, treat & return to inj. ☒	
12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.	

Well flowing back slightly. Rack 2 3/8" IPC tbg. PU 7" IPC AD-1 pkr. & TIH on 134 jts. 2 3/8" IPC tbg. to 4422'. Remove BOP & flange up. RU pump trk to csg. & circ. 150 Bbls. fresh water mixed w/50g.-KW170 pkr. fld. Set AD-1 pkr. @ 4422'. Pressure up on csg. to 405#. Ran chart for 35 mins. Ending pressure-440#. Release pressure & RD pump trk. RDPU.

Chart included
Chart time-1:10 PM-1:45 PM 134 jts.-2 3/8" IPC tbg.
AD-1 pkr.-4422' No state witness
Csg. shoe-4530' GPC witness-Roland Beal
KW170 pkr fld

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Michael J. Newport TITLE Land Manager-Permian Basin DATE 4-19-91
TELEPHONE NO. 955-1146
TYPE OR PRINT NAME Michael J. Newport

(This space for State Use)

APPROVED BY ORIGINAL SIGNATURE OF STATE OFFICIAL

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

DATE

APR 20 1991